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PLEASE NOTE: This volume of the MINUTES of the BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION lacks the following years: 1962, 1963, 1968, and 1971.

C284

Minutes

OF THE

Eighty-Fifth

Annual Session

OF THE

Black Creek

Primitive Baptist Association

HELD WITH

The Church of New Chapel

WAYNE COUNTY, NORTH CAROLINA

OCTOBER 20, 21, 22,

1961

Next session convenes with the Church at Sandy Grove, Nash County, Friday before the fourth Sunday in October, 1962.

OFFICERS

ELDER J. T. BOYETTE ..... Moderator
ELDER J. B. WILLIAMS ..... Clerk
BROTHER L. G. BRANTLEY ..... Ass't Clerk

The Primitive Baptist Publishing House
Elon College, North Carolina

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Proceedings

OF THE EIGHTY-FIFTH ANNUAL SESSION OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION HELD WITH THE CHURCH OF NEW CHAPEL WAYNE COUNTY, NORTH CAROLINA OCTOBER 20, 21 AND 22, 1961

1. The service was opened with praise and prayer by Elder Paul Lamm.

2. The introductory sermon was preached by Elder H. E. Mann, 2 Tim. 4:1.

3. Conference was opened with praise and prayer by Elder T. F. Adams.

4. On motion and agreed Elder J. T. Boyette was chosen Moderator and Elder J. B. Williams was chosen Clerk, who called to his assistance Brother L. G. Brantley.

5. On motion and agreed brethren and messengers from sister associations were invited to seats with us.

6. The following Elders were appointed to preach this afternoon:
Elder J. E. Mewborn, failed to get text.
Elder Eddie Humphrey, failed to get text.
Elder B. L. Godwin, Matt. 25:31:46.
Elder Lewis Williams, excused himself.
Elder T. L. Grimes, excused himself.
Elder T. F. Adams, excused himself.
Elder W. D. Barbour, excused himself.

7. Brethren O. R. Daniel, M. L. Bartlet and D. A. Page were apoointed Committee on Finance.

8. Letters from eleven churches composing this association were called for and read.

9. Petitionary letters to join this association were called for. None.

10. Called for corresponding messengers from sister associations.
Abbotts Creek: Elder S. T. Atkinson and wife.
Bear Creek: Elder C. S. Mills.
Blue Ridge: Elder Emmitt Stone and Bennie Clifton.
Laurel Springs: Elder Edd Hall.
Little River: Elder T. L. Grimes, Brother M. B. Pleasant, Wade Brown and others.
Lower Country Line: Elder J. W. Hawkins.
Lower Mayo: Elder Sam Gilbert.
Mill Branch: Elder H. G. Cox and wife, Brother Noah Hardy and others.
New River: Elder Golden Harris, Brother Early Quesenberry and wife, Sister Nannie Royal.
Salem: Elders A. B. Barham, Birch Wray and Brother C. Clinard.
Seven Mile: Elders B. L. Godwin, A. H. Morgan, Brother Junius Barefoot and others.
White Oak: Elders Eddie Humphrey, Lewis Williams, Owen Kennedy and others.

11. Called for visitors from other associations and churches.
Mewborn's: Elder J. E. Mewborn, Brother S. L. Kerney, N. H. Hodge and wife, Sister Eula and Beulah Mewborn.

12. Appointed the next session of our association to be held with the Church at Sandy Grove to commence on Friday before the fourth Sunday in October, 1962 at eleven o'clock and continue through Sunday. The introductory sermon to be preached by Elder J. B. Williams. Elder Andrew Boswell his alternate.

13. The following brethren were appointed to attend the sister associations with whom we correspond:

Abbotts Creek: Brother Paul Carraway.
Bear Creek: Brother John Lamm and O. R. Daniel.
Blue Ridge: Brother Paul Carraway and Sister Barbara Carraway.
Laurel Springs: Brother L. G. Brantley.
Little River: Brother Paul Carraway, M. L. Bartlett and O. R. Daniel.
Lower Country Line: Elder J. B. Williams.
Lower Mayo: Brother J. B. Pittman.
Mill Branch: Elder J. B. Williams and Elder Bennie Owens.
New River: Brother Paul Carraway and Sister Barbara Carraway.
Salem: Elder J. B. Williams and Brother L. G. Brantley.
Seven Mile: Brother M. L. Bartlett and O. R. Daniel.
White Oak: Brother A. F. Langston and Elder Bennie Owens.

14. The officers of this association, together with the deacons of this church, were appointed a Committee on Arrangements.

15. The following elders were appointed to preach Saturday morning in the House.

Elder Golden Harris, opened with prayer.
Elder Sam Gilbert, Luke 2:29.
Elder S. T. Atkinson, Jesus.
Elder Emmitt Stone, Deut. 32:1-4.

The following were to preach in the stand Saturday afternoon:
Elder Bennie Clifton, Heb. 13:2.
Elder Edd Hall, Heb. 7:24-26.
Elder Jack Hawkins, Judge 7:15-25.
Elder L. L. Cassell, Heb. 6:8.

The following were to bpreach in the stand Saturday afternoon:
Elder A. H. Morgan, Eph. 5:5.
Elder Owen Kennedy, St. John 21:15-16.

The following were to preach in the house Saturday afternoon:
Elder Ben Martin, St. John 1.
Elder H. G. Cox, Zeph. 3:12.

The following were to preach in the stand Sunday morning:
Elder C. S. Mills, opend with prayer.
Elder T. M. Horne, no special text.
Elder Jack Pulliam, failed to get text.
Elder C. S. Mills, Deut. 6:9.
Elder G. P. Harris, excused himself.

The following were to preach in the house Sunday morning:
Elder Horace Bryan, excused himself.
Elder Birch Wray, Rom. 3.
Elder J. B. Pollard, Gal. 1:1-12.
Elder M. G. Hutchens, Rom. 8:28.
Elder R. F. Keaton, Matt. 5:6.

The following were to preach in the house Sunday afternoon:
Elder A. B. Barham, John 1.
Elder Harmon Brown, no special text.
Elder Isaac Sheppard, John 11:44.
Elder L. G. Stewart, excused himself.

16. The messengers of the churches in the Black Creek Association were called on to report, and those not present were marked absent.

17. The messengers that were appointed last year to visit sister associations were called on to report, and those who failed to attend were excused.

18. The Committee on Finance made the following report:

Received from Churches	$312.61	
Received from stand contributions	134.30	$446.91
Paid for minutes	$ 60.00	
Allowed for Clerk	20.00	
Allowed for Moderator	10.00	
Postage	1.60	
Given to ministers	355.31	$446.91

19. The report was received and the committee discharged, after the money was distributed to the proper ones.

20. In as much as all our business is transacted on Friday, it is hereby agreed that any messenger from any church or association with whom we correspond who failed to make his report can do so any time during the Association and the Clerk is authorized to record the same on our minutes.

21. The Clerk is authorized to have 1,000 copies of these minutes printed and distributed among the churches and associations with whom we correspond, and record one on our records, and that the Clerk be allowed $20.00 for his service.

22. Agreed that the Constitution and Rules of Decorum be printed with these minutes.

23. The deacons of New Chapel Church were appointed to preserve order during the service Saturday and Sunday.

24. Resolved that our thanks be extended to all of the brethren and friends of this and other sections who so kindly prepared for and intertained us, and that our Moderator give public expression at the close of the association.

25. On motion and agreed that the association begin service at 10:00 A. M. Saturday and Sunday.

26. After the minutes were read and approved the association adjourned for the next session, with praise and prayer by the moderator.

ELDER J. T. BOYETTE, Moderator
ELDER J. B. WILLIAMS, Clerk
BRO. L. G. BRANTLEY, Ass't Clerk

MINISTERS OF THE ASSOCIATION AND THEIR ADDRESSES

Elder W. G. Pate, Box 96, Lucama, N. C.
Elder H. E. Mann, Zebulon, N. C.
Elder W. P. Lamm, Rt. 3, Kenly, N. C.
Elder J. B. Williams, 225 Braswell, St., Rocky Mt., N. C.
Elder J. T. Boyette, Rt. 2, Wilson, N. C.
Elder Andrew Boswell, Box 96, Black Creek, N. C.
Elder B. W. Owens, Rt. 4, Wilson, N. C.
Elder C. L. Robbins, 217 Pittman St., Rocky Mt., N. C.

DISTRIBUTION OF MINUTES TO CHURCHES

Contentnea—J. B. Pittman, Box 361, Wendell, N. C. 75
Creeches—J. E. Creech, Rt. 2, Selma, N. C. 35
Dudley—Mrs. Cousie Southerland, Mt. Olive, N. C. 15
Fremont—Mrs. Nettie Benson, Box 43, Fremont, N. C. 15
Goldsboro—M. L. Bartlett, Rt. 1, Goldsboro, N. C. 50
Lower Black Creek—O. R. Daniel, Rt. 2, Fremont, N. C. 75
Memorial—L. G. Forehand, Rt. 1, Box 62, Goldsboro, N. C. 35
New Chapel—Albert Smith, Rt. 1, Box 503, Goldsboro, N. C. 20
Sandy Grove—L. G. Brantley, Spring Hope, N. C. 25
Sapony—Julian A. Baker, 309 Herron St., Rocky Mt., N. C. 30
Upper Black Creek—Arian Hooks, Lucama, N. C. 105

DISTRIBUTION OF MINUTES TO ASSOCIATIONS

Abbotts Creek—C. T. Howard, Rt. 7, Sanford, N. C. 20
Bear Creek—T. A. Williams, Monroe, N. C. 30
Black Creek—Elder J. B. Williams, 225 Braswell St., Rocky Mount, N. C. 260
Blue Ridge—Noel Tilley, Rt. 1, Fieldale, Va. 30
Laurel Springs—E. R. Sneed, State Road, N. C. 20
Little River—C. L. Ogburn, Willow Springs, N. C. 40
Lower Country Line—Reuben Bowes, Roxboro, N. C. 20
Lower Mayo—Elder S. L. Gilbert, Box 2629, Winston-Salem, N. C. 15
Mill Branch—E. L. Vaught, Rt. 2, Loris, S. C. 10
New River—Elder Golden P. Harris, Radford, Va. 20
Salem—Elder A. B. Barham, 141 Dogwood Dr., Burlington, N. C. 20
Seven Mile—Elder B. L. Godwin, Box 96, Coats, N. C. 15
White Oak—Elder J. B. Pollard, Jacksonville, N. C. 30

CHURCHES, PASTORS, CLERKS AND THEIR POST OFFICES AND TIME OF HOLDING YEARLY MEETINGS

Contentnea—Pastor, Elder W. G. Pate, Box 96, Lucama, N. C.; Clerk, Brother F. W. Boswell, Rt. 3, Wilson, N. C.; Ass't Clerk, Brother J. B. Pittman, Box 361, Wendell, N. C. —October, 3rd Sun.

Creeches—Pastor, Elder J. B. Williams, 225 Braswell St., Rocky Mount, N. C.; Clerk, Brother J. E. Creech, Rt. 2, Selma, N. C.; Ass't Clerk, Bro. C. A. Creech, Rt. 2, Kenly, N. C.—Aug. 1st Sun.

Dudley—Pastor, Elder H. E. Mann, Zebulon, N. C.; Clerk, Sister Cousie Southerland, Mount Olive, N. C. —August 3rd Sun.

Fremont—Pastor, Elder J. M. Mewborn, Fuquay Springs, N. C.; Clerk, Sister Nettie Benson, Bx 43, Fremont, N. C.—Sept. 3rd Sun.

Goldsboro—Pastor, Elder W. G. Pate, Box 96, Lucama, N. C.; Clerk, Brother M. L. Bartlett, Rt. 1, Goldsboro, N. C. —Sept. 1st Sun.

Lower Black Creek—Pastor, Elder W. P. Lamm, Rt. 3, Kenly, N. C.; Clerk, Bro. O. R. Daniel, Rt. 2, Fremont, N. C. —Sept. 2nd Sun.

Memorial—Pastor, Elder W. P. Lamm, Rt. 2, Kenly, N. C.; Clerk, Bro. L. G. Forehand, Rt. 1, Bx 62, Goldsboro, N. C. —Oct. 1st. Sun.

New Chapel—Pastor, Elder W. G. Pate, Box 96, Lucama, N. C.; Clerk, Bro. Albert Smith, Rt. 1, Goldsboro, N. C. —Sept. 2nd Sun.

Sandy Grove—Pastor, Elder J. B. Williams, 225 Braswell St., Rocky Mount, N. C.; Clerk, Brother L. G. Brantley, Spring Hope, N. C. —May 4th Sunday

Sapony—Pastor, Elder J. B. Williams, 225 Braswell St., Rocky Mt., N. C.; Clerk, Brother Julian A. Baker, 309 Herron St., Rocky Mt., N. C. —June 3rd Sunday

Upper Black Creek—Pastor, Elder W. G. Pate, Box 96, Lucama, N. C.; Clerk, Brother Adrian Hooks, Lucama, N. C. —Sept. 4th Sun.

YEARS ASSOCIATION HELD WITH CHURCHES

Contentnea 1933-1952-1956
Creeches 1929-1949-1957
Dudley
Fremont
Goldsboro 1958
Lower Black Creek 1950-1959
Memorial 1934-1953-1960
New Chapel 1891-1961
Sandy Grove 1923-1943
Sappony 1926-1942-1955
Upper Black Creek 1928-1949-1954

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experience, we, the Church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association, according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches, certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

2. In letters from the different churches shall be expressed their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last Association.

3. The members thus chosen and convened shall not have any ecclesiastical power over the churches, nor shall they infringe on any of the internal rights of any church in this union.

4. The Association when convened shall be governed and ruled by a regular and proper decorum.

5. The Association shall have a Moderator and Clerk who shall be chosen by the suffrage of the members present.

6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox and orderly they shall be received by the Association and manifested by the Moderator giving the members the right hand of fellowship.

7. Every church in the union shall be entitled to representation in this Association but not to exceed three of its members.

8. Every query presented by any member of the Association shall be twice read and if there be a majority for it being debated, it

shall be taken into consideration and debated, but if there be a majority against it, it shall be withdrawn.

9. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hand of their messengers to this Association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

12. The Minutes of the Association, when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

13. Amendments of this plan or form of government may be made at any time by majority of the union, when they deem it necessary.

14. The Association shall have the power (1) to provide for the general rule of churches; (2) to preserve inviolably, a chain of communication among the churches; (3) to give the churches all necessary advice in matters of difficulty; (4) to inquire into the cause why the churches fail to represent themselves at any time in this Association; (5) to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; (6) to appoint any member by and with his or her consent to contract any business which may see necessary; (7) the Association shall have the power to withdraw from any church in the union which violate the rules of this Association or deviates from the orthodox principles of religion; (8) to admit any of the distant brethren in the principles of religion; (9) to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; (10) the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches of the Union.

15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or other lodges or any and all secret societies or who on any occasion conforms to their custom or parades, nor will we countenance any such individual who may reside or come to reside among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary Bible Tract or Sunday School union societies, nor advocate theological schools, nor any persons who do fellowship with them, nor will we hold any such in our churches.

RULES OF DECORUM

1. This Association shall be opened and closed by prayer.

2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted in his speech by any except the Moderator until he has finished speaking.

5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips of imperfection, but shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.

6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

7. No person shall rise and speak more than three times on one subject without liberty from the Association.

8. No member of the Association shall have the liberty of laughing during the sitting of same, nor whisper in the time of public speech.

9. No member of the Association shall address another in any term or appelation other than that of brother.

10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he choses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

STATISTICAL TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	Rec'd by Baptism	Rec'd by Letter	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Conf. of faith	Tot. Membership	Contributions
Contentnea	D. A. Page, T. R. Smith, J. B. Pittman	4	....	....	1	1	5	1	60	$52.26
Creeches	J. E. Creech, W. T. Barham, C. A. Creech	....	....	....	....	....	1	....	24	21.00
Dudley	Sisters Cousie Southerland, Mertie Howell	....	....	....	....	....	....	....	5	1.00
Fremont	I. G. Davis, Ellen Yellverton, Nettie Benson	....	....	....	....	....	....	....	9	10.00
Goldsboro	B. F. Taylor, M. L. Bartlett, Paul Carraway	....	....	....	....	....	3	....	33	45.00
Lower Black Creek	O. R. Daniel, J. P. Barden, John Lamm	2	....	....	....	1	....	1	64	45.00
Memorial	F. O. Davis, T. J. Yelverton, L. G. Forehand	....	....	....	....	....	1	2	24	20.00
New Chapel	Clarence Woodard, Eliza Sasser	....	....	....	....	....	....	....	8	21.00
Sandy Grove	C. B. Brantley, L. G. Brantley, J. E. Farmer	....	....	....	....	....	1	....	13	29.00
Sapony	W. A. Johnson, E. J. Edwards, J. A. Baker	....	....	....	....	....	....	2	22	26.00
Upper Black Creek	F. W. Scott, Jim Kirby, A. F. Langston	3	1	....	....	....	1	1	94	42.35
										$312.61

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Minutes

OF THE

Eighty-Eighth

Annual Session

OF THE

Black Creek

Primitive Baptist Association

HELD WITH

The Church at

Upper Black Creek

WILSON COUNTY, NORTH CAROLINA

OCTOBER 23, 24, 25,

1964

OFFICERS

ELDER J. R. WILLIAMS ..... Moderator
BROTHER L. G. BRANTLEY ..... Clerk
BROTHER W. T. BADDAM ..... Assistant Clerk

The Primitive Baptist Publishing House, Box College, N. C.

Proceedings

OF THE EIGHTY-EIGHTH ANNUAL SESSION OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION, HELD WITH THE CHURCH AT UPPER BLACK CREEK, WILSON COUNTY, N. C., OCTOBER 23, 24, AND 25, 1964.

1. The service was opened with praise and prayer by Elder J. B. Williams.

2. The introductory sermon was preached by Elder Gerald Pate.

3. Conference was opened with praise and prayer by Elder T. F. Adams.

4. On motion and agreed Elder J. B. Williams was chosen Moderator and Brother L. G. Brantley chosen Clerk, who called to his assistance Brother W. T. Barham.

5. On motion and agreed brethren and messengers from sister Associations were invited to seats with us.

6. The following Elders were appointed to preach this afternoon:
   Elder B. L. Godwin, no special text
   Elder W. D. Barbour, Rev. 21:5
   Elder Lewis Williams, no special text
   Elder Owen Kennedy, Mark 4:41

7. Brethren O. R. Daniel, M. L. Bartlett, and D. A. Page were appointed a Committee on Finance.

8. Letters from the eleven churches composing this association were called for and read.

9. Petitionary letters to join this association were called for. None.

10. Called for corresponding messengers from sister associations.

Abbotts Creek: Elder S. T. Atkinson and wife, Elder W. E. Staley, and Elder C. T. Harward.

Bear Creek: None.

Blue Ridge: Elder H. D. Prillaman, Elder C. P. Perdue and wife.

Laurel Springs: Elder J. C. Dunbar and wife, and Sister Ida Melton.

Little River: Elder T. F. Adams, Brother E. B. Pearce, Sister Alice Perry, Brother Lester Thompson and wife.

Lower Country Line: Brethren Hubert Browning, Ralph Norris, and Wallace Oakley.

Lower Mayo: Elder W. J. Puckett, Elder S. L. Gilbert, and Brother Henry Shelton.

Mill Branch: Elder Leon Hardee, Elder L. G. Mishue, Sister Catherine Wright, and Sister Velma Morris.

New River: None.

Salem: Elder G. W. Hill and wife, Brother H. E. Lee and wife.

Seven Mile: Elder B. L. Godwin and wife, Brother Alonzo Barefoot and Brother Junius Barefoot.

White Oak: Elders Lewis Williams, Owen Kennedy, L. L. Yopp, and Brother M. M. Gray.

11. Called for messengers from other associations and churches.

Mewborn's Church: Elder J. E. Mewborn, Elder J. M. Mewborn, Sister Eula Mewborn, Sister Bulah Mewborn, Brother N. H. Hodges and wife.

12. Appointed the next session of our association to be held with the church at Contentnea to commence on Friday before the fourth Sunday in October, 1965, at eleven o'clock and continue through Sunday. The introductory sermon to be preached by Elder Paul Lamm

and Elder H. E. Mann alternate.

13. The following brethren were appointed to attend the sister associations with which we correspond:

Abbotts Creek—Brethren Paul Carraway and J. B. Pittman.
Bear Creek: Brethren O. R. Daniel and L. G. Brantley.
Blue Ridge: Brethren Paul Carraway and J. B. Pittman.
Laurel Springs: Brethren Paul Carraway and F. W. Scott.
Little River: Brethren O. R. Daniel, M. L. Bartlett, W. T. Barham, and J. B. Pittman.
Lower Country Line: Brother Paul Carraway.
Lower Mayo: Brethren J. B. Pittman and D. A. Page.
Mill Branch: Brethren J. B. Pittman and Grover Williamson.
New River: None.
Salem: Brother Paul Carraway.
Seven Mile: Brethren O. R. Daniel, M. L. Bartlett, and Grover Williamson.
White Oak: Brethren F. W. Scott, O. R. Daniel, A. F. Langston, and D. A. Page.

14. The officers of this association, along with the deacons of this church were appointed a Committee on Arrangements.

15. The following Elders were appointed to preach Saturday morning in the house:

Elder Sam Atkinson, excused himself
Elder C. P. Perdue, failed to get text.
Elder Bennie Pollard, Romans 6:23
Elder L. G. Mishue, Jeremiah 1:5.

The following were appointed to preach in the stand Saturday morning:

Brother L. L. Cassell, Eph. 2:10
Elder C. T. Harward, John 15:15
Elder H. D. Prilliman, Isa. 55:7
Elder Layton Wingfield, Hebrews 4:9-10

The following were appointed to preach Saturday afternoon in the house:

Elder Sam Gilbert, Psalm 23
Elder D. E. Parker, Eph. 2
Elder N. G. Hutchins, James 1:12

The following were to preach in the stand Saturday afternoon:

Elder Eddie Humphrey, John 4:21
Elder Leon Hardee, no special text
Elder J. J. Brammer, Isaiah 26:12

The following were to preach in the stand Sunday morning:

Elder Emmett Stone, 1 Peter 1:5
Elder J. C. Dunbar, no special text
Elder Isaac Shepard, no special text
Elder G. W. Hill, 2 Timothy

The following were to preach in the house Sunday afternoon:

Elder Harmon Brown, no special text
Elder W. J. Puckett, no special text
Elder Allen Johnson, no special text
Elder J. S. Sauls, failed to get text

The following were to preach in the stand Sunday afternoon:

Elder L. L. Yopp, Hebrews 8:10
Elder W. E. Staley, Jude 1
Elder J. M. Mewborn, Rev. 22
Elder T. F. Adams, no special text
Elder J. E. Mewborn, Isaiah 40:9

Elder A. B. Barham, excused
Elder H. H. Dagenhart, excused

16. The messengers of the churches of the Black Creek Association were called on to report and those not present were marked absent.

17. The messengers that were appointed last year to visit sister associations were called on to report and those who failed to attend were excused.

8. The Committee on Finance made the following report:

Received from churches	$297.69	
Received from stands	121.00	$418.69
Paid for minutes	$ 65.00	
Postage	5.00	
Allowed for Clerk	20.00	
Allowed for Moderator	10.00	
Given to ministers	318.69	$418.69

19. The report was received and the committee discharged after the money was distributed to the proper ones.

20. Inasmuch as all our business is transacted on Friday, it is hereby agreed that any messenger from any church or association with whom we correspond who failed to make his report can do so at any time during the association and the Clerk is authorized to record the same on our minutes.

21. The Clerk is authorized to have 1,000 copies of these minutes printed and distributed among the churches and associations with whom we correspond and record one on our records, and that the Clerk be allowed $20.00 for his service.

22. Agreed that the Constitution and Rules of Decorum be printed in these minutes.

23. The Deacons of Upper Black Creek Church were appointed to preserve order during the service Saturday and Sunday.

24. Resolved that our thanks be extended to all of the brethren and friends of this and other sections who so kindly prepared for and entertained us, and that our Moderator give public expression at the close of the association.

25. On motion and agreed that the association begin services at 10:00 a. m. Saturday and Sunday.

26. After the minutes were read and approved, the association adjourned for the next session with praise and prayer by the Moderator.

ELDER J. B. WILLIAMS, Moderator
BROTHER L. G. BRANTLEY, Clerk
BRO. W. T. BARHAM, Ass't Clerk

MINISTERS OF THE ASSOCIATION AND THEIR ADDRESSES

Elder W. G. Pate, Box 96, Lucama, N. C.; Phone 239-4081
Elder H. E. Mann, Box 387, Newport, N. C.; Phone 223-3176
Elder W. P. Lamm, Rt. 3, Kenly, N. C.; Phone 239-3001
Elder J. B. Williams, 225 Braswell St., Rocky Mt., N. C.; Phone 442-1334
Elder Andrew Boswell, Box 96, Black Creek, N. C.
Elder C. L. Robbins, 217 Pittman St., Rocky Mt., N. C.; Phone 446-9538

DISTRIBUTION OF MINUTES TO CHURCHES

Contentnea—J. B. Pittman, Box 361, Wendell, N. C. 75
Creeches—C. A. Creech, Rt. 2, Kenley, N. C. 35
Dudley—Mrs. Cousie Southerland, Mt. Olive, N. C. 15
Fremont—Mrs. Nettie Benson, Box 43, Fremont, N. C. 15
Goldsboro—M. L. Bartlett, Rt. 2, Pikeville, N. C. 50
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Seven Mile—Elder B. L. Godwin, Box 96, Coats, N. C. 15
White Oak—Elder J. B. Pollard, Jacksonville, N. C. 30

CHURCHES, PASTORS, CLERKS AND THEIR POST OFFICES AND TIME OF HOLDING YEARLY MEETINGS

Contentnea—Pastor, Elder W. G. Pate, Box 96, Lucama, N. C.; Clerk, Brother J. B. Pittman, Box 361, Wendell, N. C.; Brother Grover Williamson, Wilson, N. C., Assistant Clerk to J. B. Pittman. —October 3rd Sun.

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Upper Black Creek—Pastor, Elder W. G. Pate, Box 96, Lucama, N. C.; Clerk, Brother Adrian Hooks, Lucama, N. C. —Sept. 4th Sun.

YEARS ASSOCIATION HELD WITH CHURCHES

Contentnea	1933-1952-1956
Creeches	1929-1949-1957
Dudley	
Fremont	
Goldsboro	1958
Lower Black Creek	1950-1959
Memorial	1934-1953-1960
New Chapel	1891-1961
Sandy Grove	1923-1843-1962
Sapony	1926-1942-1955-1963
Upper Black Creek	1928-1949-1954-1964

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experience, we, the Church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association, according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches, certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

2. In letters from the different churches shall be expressed their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last Association.

3. The members thus chosen and convened shall not have any ecclesiastical power over the churches, nor shall they infringe on any of the internal rights of any church in this union.

4. The Association when convened shall be governed and ruled by a regular and proper decorum.

5. The Association shall have a Moderator and Clerk who shall be chosen by the suffrage of the members present.

6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox and orderly they shall be received by the Association and manifested by the Moderator giving the members the right hand of fellowship.

7. Every church in the union shall be entitled to representation in this Association but not to exceed three of its members.

8. Every query presented by any member of the Association shall be twice read and if there be a majority for it being debated, it shall be taken into consideration and debated, but if there be a majority against it, it shall be withdrawn.

9. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hand of their messengers to this Association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

12. The Minutes of the Association, when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

13. Amendments of this plan or form of government may be made at any time by majority of the union, when they deem it necessary.

14. The Association shall have the power (1) to provide for the general rule of churches; (2) to preserve inviolably, a chain of communication among the churches; (3) to give the churches all necessary advice in matters of difficulty; (4) to inquire into the cause why the churches fail to represent themselves at any time in this Association; (5) to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; (6) to appoint any member by and with his or her consent to contract any business which may see necessary; (7) the Association shall have the power to withdraw from any church in the union which violate the rules of this Association or deviates from the orthodox principles of religion; (8) to admit any of the distant brethren in the principles of religion; (9) to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; (10) the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches of the Union.

15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or other lodges or any and all secret societies or who on any occasion conforms to their custom or parades, nor will we countenance any such individual who may reside or come to reside among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary Bible Tract or Sunday School union societies, nor advocate theological schools, nor any persons who do fellowship with them, nor will we hold any such in our churches.

RULES OF DECORUM

1. This Association shall be opened and closed by prayer.
2. The Moderator and Clerk shall be chosen by the suffrage of the members present.
3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.
4. The person thus speaking shall not be interrupted in his speech by any except the Moderator until he has finished speaking.
5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips of imperfection, but shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.
6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.
7. No person shall rise and speak more than three times on one subject without liberty from the Association.
8. No member of the Association shall have the liberty of laughing during the sitting of same, nor whisper in the time of public speech.
9. No member of the Association shall address another in any term or appelation other than that of brother.
10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.
11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.
12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he choses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

STATISTICAL TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	Rec'd by Baptism	Rec'd by Letter	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Rec'd on Conf.	Tot. Membership	Contributions
Contentnea	D. A. Page, J. B. Pittman, A. B. C. Lamm	2	....	....	....	....	1	....	50	$42.00
Creeches	W. T. Barham, C. A. Creech, N. P. Pittman	2	....	....	....	....	1	....	23	25.00
Dudley	Absent.									
Fremont	Iona Peacock, Ellen Yelverton, Nettie Benson	....	....	....	....	....	2	....	7	10.00
Goldsboro	M. L. Bartlett, L. W. Pate, B. F. Langston	2	....	....	....	....	....	....	35	34.00
Lower Black Creek	J. P. Barden, O. R. Daniels, John Lamm	....	....	....	....	....	8	....	49	40.00
Memorial	F. O. Davis, T. J. Yelverton, L. G. Forehand	....	....	....	....	....	....	....	24	22.00
New Chapel	Clarence Woodard and wife, J. M. Stevens	....	....	....	....	....	1	....	9	15.00
Sandy Grove	L. G. Brantley, C. B. Brantley, Frank Lamm	....	....	....	....	....	....	....	13	30.00
Sapony	W. A. Johnson, E. J. Edwards, W. A. White	....	....	....	....	1	....	....	24	31.50
Upper Black Creek	A. L. Hooks, A. F. Langston, F. W. Scott	1	....	....	....	1	4	....	87	48.19
										$297.69

C286.4

Minutes

OF THE

Eighty-Ninth

Annual Session

OF THE

Black Creek

Primitive Baptist Association

HELD WITH

The Church of Contentnea

WILSON COUNTY, NORTH CAROLINA

OCTOBER 22, 23, 24,

1965

OFFICERS

ELDER J. B. WILLIAMS ..... Moderator

BROTHER L. G. BRANTLEY ..... Clerk

BROTHER W. T. BARHAM ..... Assistant Clerk

Primitive Publications, Elon College, N. C.

Proceedings

OF THE EIGHTY-NINTH ANNUAL SESSION OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION, HELD WITH THE CHURCH OF CONTENTNEA, WILSON COUNTY, NORTH CAROLINA OCTOBER 22, 23, AND 24, 1965.

1. The service was opened with praise and prayer by Elder H. E. Mann.

2. The introductory sermon was preached by Elder W. P. Lamm.

3. Conference was opened with praise and prayer by Elder C. S. Mills.

4. On motion and agreed Elder J. B. Williams was chosen Moderator and Brother L. G. Brantley was chosen Clerk, who called to his assistance Brother W. T. Barham.

5. On motion and agreed brethren and messengers from sister associations were invited to seats with us.

6. The following Elders were appointed to preach this afternoon:

Elder H. A. Young, Malachi, 3
Elder Bennie Pollard, Jeremiah 31:3-4
Elder B. L. Godwin, Love
Elder Jimmie Jones, failed to get text
Elder L. P. Martin, Romans 8:1-3
Elder W. D. Barbour, excused himself.

7. Brethren O. R. Daniels, D. A. Page and Milton Bartlett were appointed a committee on finance.

8. Letters from the eleven churches composing this Association were called for and read.

9. Petitionary letters to join this association were called for.

10. Called for corresponding messengers from sister associations:

Abbotts Creek—Elder C. T. Harward, Brother W. T. Atkinson and Delbert Carraway.

Bear Creek—Elder C. S. Mills and wife, Elder W. B. Aaron, Elder J. T. Jones and Brother J. C. Dry.

Blue Ridge—Brother Calvin Stovall and Elder Bennie Clifton.

Laurel Springs—Brother E. R. Sneed and wife, Sister Melton.

Little River—Brother Lester Thompson, E. B. Pearce and Elder T. F. Adams.

Lower Country Line—Brother A. J. Hill, Hubert Browning, Billie Hill and Elder L. P. Martin.

Lower Mayo—None.

Mill Branch—Sister Letha Cox and Sister A. S. Wright.

New River—None.

Salem—Elder G. W. Hill and wife.

Seven Mile—Elder B. L. Godwin, Brethren Junius Barefoot, Corby Johnson and Alonzo Barefoot.

White Oak—Brother M. M. Gray, Elders H. A. Young and Eddie Humphrey.

11. Called for messengers from other associations and churches:

Mewborn's Church—Brother N. H. Hodges and wife, Sister Eula Mewborn, Sister Beulah Mewborn and Elder J. M. Mewborn.

12. Appointed the next session of our association to be held with

the Church at Creeches, to commence on Friday before the fourth Sunday in October, 1966, at eleven o'clock and to continue through Sunday. The introductory sermon to be preached by Elder J. B. Williams and Elder W. G. Pate alternate.

13. The following brethren were appointed to attend the sister associations with whom we correspond:

Abbotts Creek—Brethren J. B. Pittman and Paul Carraway.

Bear Creek—Brethren D. A. Page, A. B. C. Lamm, and O. R. Daniel.

Blue Ridge—Brethren Paul Carraway and A. B. C. Lamm.

Laurel Springs—Brethren Paul Carraway and F. W. Scott.

Little River—Brethren J. B. Pittman, D. A. Page, O. R. Daniel, M. L. Bartlett and Elder J. B. Williams.

Lower Country Line—Brethren A. B. C. Lamm and Paul Carraway.

Lower Mayo—Brother J. B. Pittman.

Mill Branch—Brethren O. R. Daniel, D. A. Page, A. B. C. Lamm and Elder J. B. Williams.

New River—Brother A. B. C. Lamm.

Salem—Brethren F. W. Scott and Paul Carraway.

Seven Mile—Brethren M. L. Bartlett, O. R. Daniel and J. B. Pittman.

White Oak—Brethren O. R. Daniel, J. B. Pittman and Elder H. E. Mann.

14. The officers of this association along with the deacons of this church were appointed a Committee on Arrangements.

15. The following Elders were appointed to prach Saturday morning in the house:

Elder C. T. Harward, Matthew 6:27-31
Elder Bennie Clifton, Revelation 12:1
Elder Eddie Humphrey, John 9:1-3

The following were appointed to preach in the stand Saturday morning:

Elder J. G. Gardner, Isa. 32:1-3
Elder W. B. Aaron, St. John 19:4
Bro. J. T. Whitley, no special text

The following were to preach in the house Saturday afternoon:

Elder D. E. Parker, failed to get text
Elder J. S. Sauls, failed to get text
Elder W. J. Puckett, failed to get text

The following were to preach in the stand Saturday afternoon:

Elder C. S. Mills, Rev. 2:16-17.
Elder I. W. Shephard, 1 Kings 19:6
Elder C. P. Perdue, no special text
Elder Jack Pulliam, Eccl. 3:1-2

The following were to preach in the house Sunday morning:

Elder W. E. Staley, failed to get text
Elder A. B. Barham, failed to get text
Elder H. G. Cox, Isa. 53

The following were to preach in the stand Sunday morning:

Elder Horace Bryan, Acts, 10
Elder Layton Wingfield, Genesis, 1
Elder N. G. Hutchins, no special text
Elder G. W. Hill, Heb. 1:1-3

The following were to preach in the house Sunday afternoon:

Elder H. H. Dagenhart, a time and purpose to all things

Brother Kenneth Peeden, No special text
Brothr T. A. Johnson, Eph. 2:1
Elder S. J. Sauls, Matthew 16:6
Elder D. E. Parker, Luke 1:7

The following were to preach in the stand Sunday afternoon:
Elder J. M. Mewborn, Romans 8:35
Brother Dewey Humphrey, failed to get text
Elder T. F. Adams, failed to get text
Elder J. E. Mewborn, excused.

16. The messengers of the churches of the Black Creek Association were called on to report and those not present were marked absent.

17. The messengers that were appointed last year to visit sister associations were called on to report and those who failed to attend were excused.

18. The Committee on Finance made the following report:

Received from churches	$327.75	
Received from stands	91.25	$419.00
Paid for minutes	$80.00	
Postage	5.00	
Allowed for Clerk	20.00	
Allowed for Moderator	10.00	
Given to ministers	304.00	$419.00

19. The report was received and the committee discharged after the money was distributed to the proper ones.

20. Inasmuch as all our business is transacted on Friday, it is hereby agreed that any messenger from any church or association with whom we correspond who failed to make his report can do so at any time during the association and the clerk is authorized to enter same on our minutes.

21. The Clerk is authorized to have 1,000 copies of these minutes printed and distributed among the churches and associations with whom we correspond and record one on our records, and that the Clerk be allowed $20.00 for his service.

22. Agreed that the Constitution and Rules of Decorum be printed in these minutes.

23. The deacons of Contentnea Church were appointed to preserve order during the service Saturday and Sunday.

24. Resolved that our thanks be extended to all of the brethren and friends of this and all other sections who so kindly prepared for and entertained us, and that our Moderator give public expression at the close of the association.

25. On motion and agreed that the association begin services at 10: a.m. Saturday and Sunday.

26. After the minutes were read and approved, the association adjourned for the next session with praise and prayer by the Moderator.

ELDER J. B. WILLIAMS, Moderator
BROTHER L. G. BRANTLEY, Clerk
BROTHER W. T. BARHAM, Ass't Clerk

MINISTERS OF THE ASSOCIATION AND THEIR ADDRESSES

Elder W. G. Pate, Box 96, Lucama, N. C.; Phone 239-4081
Elder H. E. Mann, Box 387, Newport, N. C.; Phone 223-3176
Elder W. P. Lamm, Rt. 3, Kenly, N. C.; Phone 239-3001
Elder J. B. Williams, 225 Braswell St., Rocky Mt., N. C.; Phone 442-1334
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4. The person thus speaking shall not be interrupted in his speech by any except the Moderator until he has finished speaking.

5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips

of imperfection, but shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.

6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

7. No person shall rise and speak more than three times on one subject without liberty from the Association.

8. No member of the Association shall have the liberty of laughing during the sitting of same, nor whisper in the time of public speech.

9. No member of the Association shall address another in any term or appelation other than that of brother.

10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he choses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

STATISTICAL TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	Rec'd by Baptism	Rec'd by Letter	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Conf. of Faith	Tot. Membership	Contribution
Contentnea	D. A. Page, Offie Smith, J. B. Pittman	2	....	....	....	....	2	....	47	$50.00
Creeches	W. T. Barham, C. A. Creech, N. P. Pittman		....	....	....	1	1	....	20	30.00
Dudley	Absent.									
Fremont	Iona Peacock, Ellen Yelverton, Nettie Benson		....	....	....	....	1	....	6	10.00
Golsboro	L. W. Pate, Paul Carraway, M. L. Bartlett		....	....	....	....	1	....	36	40.00
Lower Black Creek	J. P. Bardin, O. R. Daniel, John Lamm	2	....	....	....	....	3	....	48	50.00
Memorial	F. O. Davis, T. J. Yelverton, L. G. Forehand		....	....	....	....	....	....	24	22.00
New Chapel	W. A. Stevens, Eliza Sasser, Sister Gurley		....	....	....	....	....	....	9	20.00
Sandy Grove	L. G. Brantley, C. B. Brantley, J. E. Farmer		....	....	....	....	....	....	12	30.00
Sapony	W. A. Johnson, E. J. Edwards, W. A. White,	1	....	....	....	....	....	....	25	30.00
Upper Black Creek	F. W. Scott, A. F. Laugston, A. L. Hooks	1	....	....	....	....	4	....	84	$45.75

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Minutes

OF THE

Ninetieth

Annual Session

OF THE

Black Creek

Primitive Baptist Association

HELD WITH

Creech's Church

JOHNSON COUNTY, NORTH CAROLINA,

OCTOBER 21, 22, 23,

1966

OFFICERS

ELDER J. B. WILLIAMS ..... Moderator
BROTHER L. G. BRANTLEY ..... Clerk
ELDER W. T. BARHAM ..... Asssistant Clerk

Primitive Publications, Rt. 2, Elon College, N. C. 27244

Proceedings

OF THE NINETIETH ANNUAL SESSION OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION HELD WITH CREECH'S CHURCH, JOHNSTON COUNTY, NORTH CAROLINA, OCTOBER 21, 22, 24, 1966.

1. The service was opened with praise and prayer by Elder W. T. Barham.

2. The Introductory Sermon was preached by Elder J. B. Williams.

3. Conference was opened with praise and prayer by Elder Ben Martin.

4. On motion and agreed Elder J. B. Williams was chosen Moderator and Brother L. G. Brantley was chosen Clerk, who called to his assistance, Elder W. T. Barham.

5. On motion and agreed brethren and messengers from sister Associations were invited to seats with us.

6. The following Elders were appointed to preach this afternoon: Elder B. L. Godwin, no special text; Elder D. E. Parker, Luke 14:16-18; Elder S. L. Gilbert, 2 Cor. 1:27, 28.

7. Brethren O. R. Daniels, D. A. Page and M. L. Bartlett were appointed a Committee on Finance.

8. Letters from the eleven churches composing this Association were called for and read.

9. Petitionary letters to join this Association were called for.

10. Called for corresponding messengers from sister Associations:

Abbotts Creek: Elder W. E. Staley, and wife, Brother J. N. Trogdon and wife, Brother Bill Atkinson.

Bear Creek: Minutes.

Blue Ridge: Elder B. H. Martin, Elder Layton Wingfield, Elder L. L. Cassell and wife.

Laurel Springs: Elder J. C. Dunbar, Sister Ida Melton.

Little River: Elder T. F. Adams, Brother J. M. Raper, E. B. Pearce, and others

Lower Country Line: Elder L. P. Martin and wife, Brother Andrew Hill, and others.

Lower Mayo: Elder S. L. Gilbert.

Mill Branch: Elder H. G. Cox, Elder McLeon Hardy, Sister Catherine Wright.

New River: Minutes.

Salem: Elder George W. Hill, Brother H. E. Lee and wife, Brother R. B. Hawkins and wife.

Seven Mile: Elder B. L. Godwin, Brother Carroll Wood, Alonzo Barefoot, and others.

White Oak: Elder J. T. Whitley and wife, Brother E. J. Davis, M. M. Gray and others.

11. Called for messengers from other Associations and churches:

Mewborn's Church: Elder J. E. and J. M. Mewborn, Brother N. H. Hodges and wife.

12. Appointed the next session of our Association to be held with the Church at Lower Black Creek, to be sponsored by Fremont Church on account of insufficient parking, to commence Friday before the fourth Sunday in October, 1967 at eleven o'clock and continue through Sunday. The Introductory Sermon to be preach by Elder J. B. Williams, and Elder W. P. Lamm his alternate.

13. The following brethren were appointed to attend the sister Associations with whom we correspond:

Abbotts Creek: Brother Paul Carraway, J. B. Pittman, A. B. C. Lamm.

Bear Creek: Brethren O. R. Daniels, J. B. Pittman.

Blue Ridge: Brehren Paul Carraway, A. B. C. Lamm.

Laurel Springs: Brother Paul Carraway.

Little River: Brethren O. R. Daniels, J. B. Pittman, W. T. Barham.

Lower Country Line: Brethren A. B. C. Lamm, Paul Carraway.

Lower Mayo: Brother J. B. Pittman.

Mill Branch: Brethren J. B. Pittman, A. B. C. Lamm, Grover Williamson.

New River: Brother A. B. C. Lamm.

Salem: Brethren Paul Carraway, A. B. C. Lamm.

Seven Mile: Brethren O. R. Daniels, M. L. Bartlett, W. T. Barham.

White Oak: Brethren O. R. Daniels, Paul Carraway, M. L. Bartlett.

14. The officers of this Association along with the deacons

of this church were appointed a Committee on Arrangements.

15. The following Elders were appointed to preach on Saturday morning in the house: Elder Layton Wingfield, Eph. 11: 1; Elder Ben Martin, John 1; Elder J. S. Sauls, Acts 12:38, 39; Elder J. T. Whitley, John 1:2.

The following were appointed to preach in the stand Saturday morning:

Elder L. L. Cassell, Cor. 15:8; Elder W. E. Staley, Luke 1:18; Elder T. Allen Johnson, failed to get text; Elder Bennie Pollard, John 10:3, 4.

Saturday afternoon: The following were to preach in the house:

Elder Owen Kennedy, John 18:37; Elder W. J. Puckett, Jer. 1:3, 4.. The following were to preach in the stand Saturday afternoon:

Elder L. P. Martin, Eccl. 3:14, 15; Elder J. M. Mewborn, Matt. 2; Elder Isaac Sheppard, no text.

The following were to preach in the stand Sunday morning:

Elder J. C. Dunbar, Luke 1:5; Elder L. G. Stewart, Matt. 5:6; Elder G. W. Hill, John 7:4. The following were to preach in the house Sunday afternoon:

Elder Dewey Humphrey, Mark 15:1; Elder Eddie Humphrey, Rev. 16:22; Elder H. F. Dagenhart, excused himself; Brother Kenneth Peeden, excused himself.

The following were to preach in the stand Sunday afternoon:

Elder McLeon Hardy, no text; Elder Eugene Sheppard. failed to get text; Elder J. C. Perdue, no text; Elder T. F. Adams, 1 Pet. 1:2-5; Elder J. E. Mewborn, failed to get text.

16. The messengers of the churches of the Black Creek Association were called on to report and those not present were marked absent.

17. The messengers that were appointed last year to visit sister Associations were called on to report and those who failed to attend were excused.

18. The Committee on Finance made the following report:

Received from the churches	$340.20
Received from the stands	78.00
Paid for the Minutes	80.00
For postage	5.00

Allowed the Clerk	20.00
Allowed the Moderator	10.00
Given to the ministers	303.20

19. The report was received and the Committee discharged after the money was distributed to the proper ones.

20. Inasmuch as all our business is transacted on Friday, it is hereby agreed that any messenger from any church or association with whom we correspond who failed to make his report can do so at any time during the Association, and the Clerk is authorized to record same on our Minutes.

21. The Clerk is authorized to have 1,000 copies of these Minutes printed and distributed among the churches and associations with whom we correspond and record one on our records, and the Clerk to be allowed $20.00 for his service.

22. Agreed that the Constitution and Rules of Decnrum be printed with the Minutes.

23. The deacons of Creech's Church were appointed to keep order during the service Saturday and Sunday.

24. Resolved that our thanks be extended to all brethren and friends of this and all other sections who so kindly prepared for and entertained us, and that our Moderator give public expression at the close of the Association.

25. On motion and agreed that the Association begin services at 10 a. m. Saturday and Sunday.

26. After the Minutes were read and approved, the Association adjourned for the next session with praise and prayer by the Moderator.

ELDER J. B. WILLIAMS, Moderator
BROTHER L. G. BRANTLEY, Clerk
ELDER W. T. BARHAM, Ass't Clerk

MINISTERS OF THE ASSOCIATION AND THEIR ADDRESSES

Elder W. G. Pate, Box 96, Lucama, N. C.; Phone 239-4081
Elder H. E. Mann, Box 387, Newport, N. C.; Phone 223-3176
Elder W. P. Lamm, Rt. 3, Kenly, N. C.; Phone 239-3001
Elder J. B. Williams, 225 Braswell St., Rocky Mt., N. C.; Phone 442-1334
Elder Andrew Boswell, Box 96, Black Creek, N. C.
Elder C. L. Robbins, 217 Pittman St., Rocky Mt., N. C.; Phone 446-9538
Elder W. T. Barham, Rt. 1, Wendell, N. C. Ph. 922-7708.
Lic. Everett Holland, Rt. 2, Kenly, N. C. Ph. 284-5475.
Lic. A. F. Langston, Rt. 3, Kenly, N. C. Ph. 284-4124.

DISTRIBUTION OF MINUTES TO CHURCHES

Contentnea—J. B. Pittman, Box 361, Wendell, N. C. 75
Creeches—C. A. Creech, Rt. 2, Kenley, N. C. 35
Dudley—Mrs. Cousie Southerland, Mt. Olive, N. C. 15
Fremont—Mrs. Nettie Benson, Box 43, Fremont, N. C. 15
Goldsboro—M. L. Bartlett, Rt. 2, Pikeville, N. C. 50
Lower Black Creek—O. R. Daniel, Rt. 2, Fremont, N. C. 75
Memorial—L. G. Forehand, Rt. 7, Box 62, Goldsboro, N. C. 35
New Chapel—J. M. Stevens, Raleigh, N. C. 20
Sandy Grove—L. G. Brantley, Rt. 1, Box 67, Spring Hope, N. C. 25
Sapony—No Clerk 30
Upper Black Creek—Adrian Hooks, Lucama, N. C. 105

DISTRIBUTION OF MINUTES TO ASSOCIATIONS

Abbott's Creek—C. T. Harward, Rt. 7, Box 901, Sanford, N. C. 35
Bear Creek—T. A. Williams, Monroe, N. C. 30
Black Creek—L. G. Brantley, Rt. 1, Box 67, Spring Hope, N. C. 24
Blue Ridge—Noel Tilley, Rt. 1, Fieldale, Va. 30
Laurel Springs—G. A. Fulk, Pilot Mountain, N. C. 20
Little River—C. L. Ogburn, Willow Springs, N. C. 40
Lower Country Line—Reuben Bowes, Roxboro, N. C. 20
Lower Mayo—Elder S. L. Gilbert, Box 2629, Winston-Salem, N. C. 15
Mill Branch—E. L. Vaught, Rt. 2, Loris, S. C. 10
New River—Elder Golden P. Harris, Radford, Va. 20
Salem—Elder A. B. Barham, 141 Dogwood Dr., Burlington, N. C. 20
Seven Mile—Elder B. L. Godwin, Box 96, Coats, N. C. 15
White Oak—Elder J. B. Pollard, Jacksonville, N. C. 30

CHURCHES, PASTORS, CLERKS AND THEIR POST OFFICES AND TIME OF HOLDING YEARLY MEETINGS

Contentnea—Pastor, Elder W. G. Pate, Box 96, Lucama, N. C.; Clerk, Brother J. B. Pittman, Box 361, Wendell, N. C.; Brother Grover Williamson, Wilson, N. C., Assistant Clerk to J. B. Pittman. —October 3rd Sun.

Creeches—Pastor, Elder J. B. Williams, 225 Braswell St., Rocky Mount, N. C.; Clerk, Brother C. A. Creech, Rt. 2, Kenley, N. C.; —August 1st Sun.

Dudley—No pastor at this time. Clerk, Sister Cousie Southerland, Mount Olive, N. C. —August 3rd Sun.

Fremont—Elder Paul Lamm, Pastor; Clerk Sister Nettie Benson, Box 43, Fremont, N. C. —September 3rd Sun.

Goldsboro—Pastor, Elder W. G. Pate, Box 96, Lucama, N. C.; Clerk, Brother M. L. Bartlett, Rt. 1, Pikeville, N. C. —Sept. 1st Sun.

Lower Black Creek—Pastor, J. B. Williams, 225 Braswell St., Rocky Mt., N. C.; Clerk, Bro. O. R. Daniel, Rt. 2, Fremont, N. C. —September 2nd Sun.

Memorial—Pastor, Elder W. P. Lamm, Rt. 2, Kenly, N. C.; Clerk, Brother L. G. Forehand, Rt. 7, B. 62, Goldsboro, N. C.—Oct. 1st Sun.

New Chapel—Pastor, Elder W. G. Pate, Box 96, Lucama, N. C.; Clerk, Bro. J. M. Stevens, Raleigh, N. C. —September 2nd Sun.

Sandy Grove—Pastor, Elder J. B. Williams, 225 Braswell St., Rocky Mount, N. C.; Clerk, Brother L. G. Brantley, Spring Hope, N. C. —May 4th Sunday

Sapony—Pastor, Elder J. B. Williams, 225 Braswell St., Rocky Mt., N. C.; No Clerk; —June 3rd Sun.

Upper Black Creek—Pastor, Elder W. G. Pate, Box 96, Lucama, N. C.; Clerk, Brother Adrian Hooks, Lucama, N. C. —Sept. 4th Sun.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experience, we, the Church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association, according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches, certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

2. In letters from the different churches shall be expressed their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last Association.

3. The members thus chosen and convened shall not have any ecclesiastical power over the churches, nor shall they infringe on any of the internal rights of any church in this union.

4. The Association when convened shall be governed and ruled by a regular and proper decorum.

5. The Association shall have a Moderator and Clerk who shall be chosen by the suffrage of the members present.

6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox and orderly they shall be received by the Association and manifested by the Moderator giving the members the right hand of fellowship.

7. Every church in the union shall be entitled to representation in this Association but not to exceed three of its members.

8. Every query presented by any member of the Association shall be twice read and if there be a majority for it being debated, it shall be taken into consideration and debated, but if there be a majority against it, it shall be withdrawn.

9. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hand of their messengers to this Association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

12. The Minutes of the Association, when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

13. Amendments of this plan or form of government may be made at any time by majority of the union, when they deem it necessary.

14. The Association shall have the power (1) to provide for the general rule of churches; (2) to preserve inviolably, a chain of com-

munication among the churches; (3) to give the churches all necessary advice in matters of difficulty; (4) to inquire into the cause why the churches fail to represent themselves at any time in this Association; (5) to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; (6) to appoint any member by and with his or her consent to contract any business which may see necessary; (7) the Association shall have the power to withdraw from any church in the union which violate the rules of this Association or deviates from the orthodox principles of religion; (8) to admit any of the distant brethren in the principles of religion; (9) to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; (10) the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches of the Union.

15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or other lodges or any and all secret societies or who on any occasion conforms to their custom or parades, nor will we countenance any such individual who may reside or come to reside among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary Bible Tract or Sunday School union societies, nor advocate theological schools, nor any persons who do fellowship with them, nor will we hold any such in our churches.

RULES OF DECORUM

1. This Association shall be opened and closed by prayer.
2. The Moderator and Clerk shall be chosen by the suffrage of the members present.
3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.
4. The person thus speaking shall not be interrupted in his speech by any except the Moderator until he has finished speaking.
5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips of imperfection, but shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.
6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.
7. No person shall rise and speak more than three times on one subject without liberty from the Association.
8. No member of the Association shall have the liberty of laughing during the sitting of same, nor whisper in the time of public speech.
9. No member of the Association shall address another in any term or appelation other than that of brother.
10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.
11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.
12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he choses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	Rec'd by Baptism	Rec'd by Letter	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Rec'd on Conf.	Tot. Membership	Contribution
Contentnea	D. A. Page, J. B. Pittman, Grover Williamson	1	....	....	....	....	2	....	46	$46.00
Creeche's	C. A. Creech, N. P. Pittman, Eddie Creech	....	....	....	....	....	1	....	19	40.00
Dudley	Absent									
Fremont	Iona Peacock, Nettie Benson	....	....	....	....	....	....	....	6	10.00
Goldsboro	Paul Carraway, L. W. Pate, M. L. Bartlett	....	1	....	....	....	....	....	37	40.00
Lower Black Creek	O. R. Daniels, J. P. Bardin, J. W. Lamm	....	2	....	....	....	2	....	48	50.75
Memorial	T. J. Yelverton, F. O. Davis, Walter Barnes	....	....	....	1	....	....	....	23	22.00
New Chapel	Sister Eliza Sasser, Clarence Woodard and wife	....	....	....	....	....	1	....	8	21.00
Sandy Grove	L. G. Brantley, C. B. Brantley, J. E. Farmer	....	....	....	....	....	1	....	11	33.00
Sapony	C. L. Robbins, E. J. Edwards, W. A. Johnson	....	....	....	....	2	2	....	21	30.00
Upper Black Creek	F. W. Scott, A. F. Langston, Jake Ferrell	....	....	....	2	....	2	....	80	45.45

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Minutes

OF THE

Ninety-First
Annual Session

OF THE

Black Creek
Primitive Baptist Association

HELD WITH

The Church of
Lower Black Creek

WILSON COUNTY, N. C.
ENTERTAINED BY FREMONT CHURCH
OCTOBER 20, 21, 22,

1967

OFFICERS

ELDER J. B. WILLIAMS ..... Moderator
BROTHER L. G. BRANTLEY ..... Clerk
ELDER W. T. BARHAM ..... Assistant Clerk

Primitive Publications, Rt. 2, Elon College, N. C. 27244

Proceedings

OF THE NINETY-FIRST ANNUAL SESSION OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION, HELD WITH THE CHURCH OF LOWER BLACK CREEK, WILSON COUNTY, N. C., OCTOBER 20, 21, 22, 1967, ENTERTAINED BY FREMONT CHURCH

1. The service was opened with praise and prayer by Elder Paul Lamm.

2. The introductory sermon was preached by Elder J. B. Williams.

3. Conference was opened with praise and prayer by Elder J. T. Jones.

4. On motion and agreed Elder J. B. Williams was chosen Moderator and Brother L. G. Brantley was chosen Clerk, who called to his assistance Elder W. T. Barham.

5. On motion and agreed brethren and messengers from sister associations were invited to seats with us.

6. The following Elders were appointed to preach this afternoon: Elder J. B. Pollard, failed to get text; Elder B. L. Godwin, excused himself; Elder J. T. Jones, no text; Elder J. M. Mewborn; Elder T. F. Adams, excused himself.

7. Brethren O. R. Daniels, D. A. Page and Paul Kerby were appointed a Committee on Finance.

8. Letters from the eleven churches composing this association were called for and read.

9. Petitionary letters to join this association were called for.

10. Called for corresponding messengers from sister associations:

Abbotts Creek: Elders Calvin Harward, W. E. Staley, Brother W. I. Atkinson.

Bear Creek: Elder Jimmie Jones.

Blue Ridge: Elder Emmitt Stone, Elder C. P. Perdue and wife, Elder Thomas Brammer.

Laurel Springs: Elder J. C. Dunbar, Sister Ida Melton, and others.

Little River: Brother E. B. Pearce, Brother Lee Ogburn, Elder T. F. Adams, and others.

Lower Country Line: Brother I. M. Garrard, Brother Billy and Everitt Hill, and Hubert Brown.

Lower Mayo: Elder W. J. Puckett, Elder Sam Gilbert, Elder L. G. Stewart.

Mill Branch: Sister Catherine Wright.

New River: Minutes.

Salem: Brother Edd Lee and wife, Brother Seth Biggs and wife.

Seven Mile: Elder B. L. Godwin, Brother Carroll Wood, Brother Corby Johnson and others.

White Oak: Elder Owen Kennedy, Elder J. B. Pollard, Elder J. T. Whitley and others.

11. Called for messengers from other associations and churches:

Mewborn's Church: Elder J. E. Mewborn and wife, Elder J. M. Mewborn, Brother B. L. Bartlett.

12. Appointed the next session of our association to be held with the church at Goldsboro to commence Friday before the fourth Sunday in October 1968, at eleven o'clock and continue through Sunday. The introductory sermon to be preached by Elder W. G. Pate and Elder H. E. Mann, alternate.

13. The following brethren were appointed to attend the sister associations with whom we correspond:

Abbotts Creek: Brother J. B. Pittman, Paul Carraway, A. B. C. Lamm.

Bear Creek: Brother A. B. C. Lamm, J. B. Pittman.

Blue Ridge: Brother Paul Carraway, A. B. C. Lamm.

Laurel Springs: Brother Paul Carraway, A. B. C. Lamm.

Little River: Brother O. R. Daniels, J. B. Pittman, C. A. Creech.

Lower Country Line: Brother Grover Williamson, Paul Carraway.

Lower Mayo: Brother J. B. Pittman, Paul Carraway.

Mill Branch: Brother A. B. C. Lamm, J. B. Pittman.

New River: Brother A. B. C. Lamm.

Salem: Brother Paul Carraway.

Seven Mile: Brother O. R. Daniels, Grover Williamson, J. B. Pittman.

White Oak: Brother A. B. C. Lamm, Paul Carraway,

O. R. Daniels.

14. The officers of this Association along with the deacons of this church were appointed a Committee on Arrangements.

15. The following Elders were appointed to preach Saturday morning in the house: Elder J. C. Dunbar, opened services; Elder W. J. Puckett, John 1:1; Elder Sam Gilbert, Jer. 3:1, 2; Elder L. P. Martin, Isa. 53:1; Elder C. P. Perdue. The following were appointed to preach in the stand Saturday morning: Elder D. E. Parker, Matt. 13:24; Elder T. Allen Johnson, John 15:13.

The following were to preach at the stand Saturday afternoon: Elder C. T. Harward, John 3:3; Elder W. D. Barbour, Jer. 12:8; Elder Eddie Humphrey, I am the true Vine, John 15:1. The following were to preach in the house Saturday afternoon: Elder Emmett Stone, John 12: 14; Elder J. C. Dunbar, no text; Elder Jack Pulliam, failed to get text.

The following were to preach in the house Sunday morning: Elder Horace Bryan opened services, Cor. 15:43; Elder J. T. Whitley, John 10:10; Elder W. E. Staley, Heb. 11:13; Elder T. T. Brammer, Titus 2:11, 12; Elder L. G. Stewart, failed to get text. The following were to preach in the stand Sunday morning: Elder Owen Kennedy, Luke 2; Elder Isaac Shephard, Acts 1:11; Elder Dewey Humphrey, John, A grain of wheat must die.

The following were to preach in the house Sunday afternoon: Elder Eugene Shephard, no special text; Elder J. E. Mewborn, Awake thou from the dead; Elder J. S. Sauls, We know in part. The following were to preach in the stand Sunday afternoon:

16. The messengers of the churches of the Black Creek Association were called on to report and those not present were marked absent.

17. The messengers that were appointed last year to visit sister Associations were called on to report and those who failed to attend were excused.

18. The Committee on Finance made the following re-

port:

Received from the churches	$ 354.50	
Received from stands	93.05	$447.55
Paid for Minutes	80.00	
For postage	5.00	
Allowed the Clerk	20.00	
Allowed the Moderator	10.00	
Given to Ministers	332.55	

19. The report was received and the Committee discharged after the money was distributed to the proper ones,

20. Inasmuch as all our business is transacted on Friday, it is hereby agreed that any messenger from any church or Association with whom we correspond who failed to make his report can do so at any time during the Association and the Clerk is authorized to record same on our Minutes.

21. The Clerk is authorized to have 1,000 copies of these Minutes printed and distributed among the churches and Associations with whom we correspond, and record one on our records, and that the Clerk be alowed $20.00 for his service.

22. Agreed that the Constitution and Rules of Decorum be printed with these Minutes.

23. The deacons of Lower Black Creek Church were appointed to keep order during the service Saturday and Sunday.

24. Resolved that our thanks be extended to all the brethren and friends of this and all other sections who so kindly prepared for and entertained us, and that our Moderator give public expression at close of the Association.

25. On motion and agreed that the Association begin services at 10 a. m. Saturday and Sunday.

26. After the Minutes were read and approved, the Association adjourned for the next session with praise and prayer by the Moderator.

ELDER J. B. WILLIAMS, Moderator
BROTHER L. G. BRANTLEY, Clerk
ELDER W. T. BARHAM, Assistant Clerk

MINISTERS OF THE ASSOCIATION AND THEIR ADDRESSES

Elder W. G. Pate, Box 96, Lucama, N. C.; Phone 239-4081
Elder H. E. Mann, Box 387, Newport, N. C.; Phone 223-3176
Elder W. P. Lamm, Rt. 3, Kenly, N. C.; Phone 239-3001
Elder J. B. Williams, 225 Braswell St., Rocky Mt., N. C.; Phone 442-1334
Elder Andrew Boswell, Box 96, Black Creek, N. C.
Elder C. L. Robbins, 217 Pittman St., Rocky Mt., N. C.; Phone 446-9538
Elder W. T. Barham, Rt. 1, Wendell, N. C. Ph. 922-7704
Lic. Everett Holland, Rt. 2, Kenly, N. C. Ph. 284-5475.
Lic. A. F. Langston, Rt. 3, Kenly, N. C. Ph. 284-4124.
Licentiate J. M. Stevens, Raleigh, N. C.

DISTRIBUTION OF MINUTES TO CHURCHES

Contentnea—J. B. Pittman, Box 361, Wendell, N. C. 75
Creeches—C. A. Creech, Rt. 2, Kenley, N. C. 35
Fremont—Mrs. Nettie Benson, Box 43, Fremont, N. C. 15
Goldsboro—Paul H. Carraway, Rt. 2, Fuquay-Varina, N. C. 50
Lower Black Creek—O. R. Daniel, Rt. 2, Fremont, N. C. 75
Memorial—L. G. Forehand, Rt. 7, Box 430, Goldsboro, N. C. 35
New Chapel—J. M. Stevens, Raleigh, N. C. 20
Sandy Grove—L. G. Brantley, Rt. 1, Box 67, Spring Hope, N. C. 25
Sapony—Miss Florene Whitfield, 320 Piedmont Ave., Rocky Mount, N. C. 30
Upper Black Creek—Adrian Hooks, Lucama, N. C. 105

DISTRIBUTION OF MINUTES TO ASSOCIATIONS

Abbott's Creek—C. T. Harward, Rt. 7, Box 901, Sanford, N. C. 35
Bear Creek—T. A. Williams, Monroe, N. C. 30
Black Creek—L. G. Brantley, Rt. 1, Box 67, Spring Hope, N. C. 24
Blue Ridge—Noel Tilley, Rt. 1, Fieldale, Va. 30
Laurel Springs—G. A. Fulk, Pilot Mountain, N. C. 20
Little River—C. L. Ogburn, Willow Springs, N. C. 40
Lower Country Line—Reuben Bowes, Roxboro, N. C. 20
Lower Mayo—Elder S. L. Gilbert, Box 2629, Winston-Salem, N. C. 15
Mill Branch—E. L. Vaught, Rt. 2, Loris, S. C. 10
New River—Elder Golden P. Harris, Radford, Va. 20
Salem—Elder A. B. Barham, 141 Dogwood Dr., Burlington, N. C. 20
Seven Mile—Elder B. L. Godwin, Box 96, Coats, N. C. 15
White Oak—M. M. Gray, Clerk, Rt. 2, Box 224, Jacksonville N. C. 30

CHURCHES, PASTORS, CLERKS AND THEIR POST OFFICES AND TIME OF HOLDING YEARLY MEETINGS

Contentnea—Pastor, Elder W. G. Pate, Box 96, Lucama, N. C.; Clerk, Brother J. B. Pittman, Box 361, Wendell, N. C.; Brother Grover Williamson, Wilson, N. C., Assistant Clerk to J. B. Pittman. —October 3rd Sun.

Creeches—Pastor, Elder J. B. Williams, 225 Braswell St., Rocky Mount, N. C.; Clerk, Brother C. A. Creech, Rt. 2, Kenley, N. C.; —August 1st Sun.

Fremont—Elder Paul Lamm, Pastor; Clerk Sister Nettie Benson, Box 43, Fremont, N. C. —September 3rd Sun.

Goldsboro—Pastor, Elder W. G. Pate, Box 96, Lucama, N. C.; Clerk, Brother Paul H. Carraway, Rt. 2, Fuquay-Varina, N. C. Sept. 1st Sun.

Lower Black Creek—Pastor, J. B. Williams, 225 Braswell St., Rocky Mt., N. C.; Clerk, Bro. O. R. Daniel, Rt. 2, Fremont, N. C. —September 2nd Sun.

Memorial—Pastor, Elder W. P. Lamm, Rt. 2, Kenly, N. C.; Clerk, Bro. L. G. Forehand, Rt. 7, Box 430, Goldsboro, N. C. Oct. 1st Sun.

New Chapel—Pastor, Elder W. G. Pate, Box 96, Lucama, N. C.; Clerk, Bro. J. M. Stevens, Raleigh, N. C. —September 2nd Sun.

Sandy Grove—Pastor, Elder J. B. Williams, 225 Braswell St., Rocky Mount, N. C.; Clerk, Brother L. G. Brantley, Spring Hope, N. C. —May 4th Sunday

Sapony—Pastor, Elder J. B. Williams, 225 Braswell St., Rocky Mt., Miss Florene Whitfield, 320 Piedmont Ave., Rocky Mt., N. C. Clerk; —June 3rd Sun.

Upper Black Creek—Pastor, Elder W. G. Pate, Box 96, Lucama, N. C.; Clerk, Brother Adrian Hooks, Lucama, N. C. —Sept. 4th Sun.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experience, we, the Church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association, according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches, certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

2. In letters from the different churches shall be expressed their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last Association.

3. The members thus chosen and convened shall not have any ecclesiastical power over the churches, nor shall they infringe on any of the internal rights of any church in this union.

4. The Association when convened shall be governed and ruled by a regular and proper decorum.

5. The Association shall have a Moderator and Clerk who shall be chosen by the suffrage of the members present.

6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox and orderly they shall be received by the Association and manifested by the Moderator giving the members the right hand of fellowship.

7. Every church in the union shall be entitled to representation in this Association but not to exceed three of its members.

8. Every query presented by any member of the Association shall be twice read and if there be a majority for it being debated, it shall be taken into consideration and debated, but if there be a majority against it, it shall be withdrawn.

9. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hand of their messengers to this Association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

12. The Minutes of the Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk

before the Association rises.

13. Amendments of this plan or form of government may be made at any time by majority of the union, when they deem it necessary.

14. The Association shall have the power (1) to provide for the general rule of churches; (2) to preserve inviolably, a chain of communication among the churches; (3) to give the churches all necessary advice in matters of difficulty; (4) to inquire into the cause why the churches fail to represent themselves at any time in this Association; (5) to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; (6) to appoint any member by and with his or her consent to contract any business which may see necessary; (7) the Association shall have the power to withdraw from any church in the union which violate the rules of this Association or deviates from the orthodox principles of religion; (8) to admit any of the distant brethren in the principles of religion; (9) to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; (10) the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches of the Union.

15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or other lodges or any and all secret societies or who on any occasion conforms to their custom or parades, nor will we countenance any such individual who may reside or come to reside among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary Bible Tract or Sunday School union societies, nor advocate theological schools, nor any persons who do fellowship with them, nor will we hold any such in our churches.

RULES OF DECORUM

1. This Association shall be opened and closed by prayer.

2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted in his speech by any except the Moderator until he has finished speaking.

5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips of imperfection, but shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.

6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

7. No person shall rise and speak more than three times on one subject without liberty from the Association.

8. No member of the Association shall have the liberty of laughing during the sitting of same, nor whisper in the time of public speech.

9. No member of the Association shall address another in any term or appelation other than that of brother.

10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he choses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

STATISTICAL TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	Rec'd by Baptism	Rec'd by Letter	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Conf. of Faith	Tot. Membership	Contributions
Contentnea	J. B. Pittman, D. A. Page, Grover Williamson	....	....	....	....	....	2	....	44	$43.50
Creeche's	C. A. Creech, N. P. Pittman, A. O. Brown	1	....	1	....	1	1	....	19	41.00
Fremont	Lela West, Iona Peacock, Nettie Benson	....	....	....	....	....	....	....	6	10.00
Goldsboro	M. L. Bartlett, L. W. Pate, Paul Carraway	2	3	....	....	....	2	....	39	40.00
Lower Black Creek	John Lamm, O. R. Daniel, Leslie Johnson	....	....	....	....	....	4	....	44	50.00
Memorial	F. O. Davis, Walter, Barnes, L. G. Forehand	....	....	....	....	....	1	....	22	22.00
New Chapel	Lizzie Gurley, Rosa Crawford, Clarence Woodard	....	....	....	....	....	....	....	7	20.00
Sandy Grove	C. B. Brantley, J. E. Farmer, L. G. Brantley	....	....	....	....	....	1	....	10	40.00
Sapony	E. J. Edwards, W. A. Johnson, J. H. Parker	....	....	....	....	....	1	....	20	30.00
Upper Black Creek	F. W. Scott, Paul Kerby, A. F. Langston	1	....	1	....	....	3	....	79	59.00
		....	....	....	....	....	....	....	290	354.50

Dudley: Disbanded.

C276.4

Minutes

OF THE

Ninety-Third

Annual Session

OF THE

Black Creek

Primitive Baptist Association

HELD WITH

Lower Black Creek Church

WILSON COUNTY, NORTH CAROLINA

OCTOBER 24, 25, 26,

1969

OFFICERS

ELDER J. B. WILLIAMS ..... Moderator
BROTHER L. G. BRANTLEY ..... Clerk
ELDER W. T. BARHAM ..... Assistant Clerk

The Primitive Baptist Publishing House
Route Two, Elon College, North Carolina

Proceedings

Of the Ninety-Third Annual Session of the Black Creek Primitive Baptist Association, Held With Lower Black Creek Church, Wilson County, N. C., October 24, 1969

1. The service was opened with praise and prayer by Elder W. T. Barham.

2. The introductory sermon was preached by Elder J. B. Williams.

3. Conference was opened with praise and prayer by Elder Bennie Clifton.

4. On motion and agreed Elder J. B. Williams was chosen Moderator and Brother L. G. Brantley was chosen Clerk, who called to his assistance Elder W. T. Barham.

5. On motion and agreed brethren and messengers from sister associations were invited to seats with us.

6. The following was appointed to preach this afternoon: Elder Jimmie Jones, text John 14:1-12.

7. Brethren O. R. Daniels, D. A. Page, Paul Kerby were appointed a Committee on Finance.

8. Letters from the 10 churches composing this association were called for and read.

9. Petitionary letters to join this association were called for.

10. Called for corresponding messengers from sister associations:

Abbotts Creek: Elder S. T. Atkinson, Elder Calvin Harward, J. W. Robbins, and others.

Bear Creek: Elder Jimmie Jones and wife.

Blue Ridge: Elder Bennie Clifton and wife, Elder Layton Wingfield, Sister Lottie Wood.

Laurel Springs: Absent.

Little River: Elder T. F. Adams, Brother Gilbert Thompson, Brother N. P. Pittman, Brother William Phillips.

Lower Country Line: Brother I. M. Garrard, Brother Everett Hill, Brother Hubert Browning.

Lower Mayo: Elder W. J. Puckett, Elder Jack Pulliam.

Mill Branch: Elder H. G. Cox, Sister Lillian Wright, Sister Catherine Wright.

New River: Absent.

Salem: Elder A. B. Barham, Brother C. L. Allen and wife, Sister Joseph Smith.

Seven Mile: Elder B. L. Godwin and wife and others.

White Oak: Elder Owen Kennedy, Elder I. W. Shepard, Sister Lizzie Williams.

11. Called for messengers from other associations and churches:

Mewborn's Church: B. L. Bartlett and wife, Elitha Gray, Sister Beulah Mewborn, Elder J. E. Mewborn, Brother N. H. Hodges and wife.

12. Appointed the next session of our association to be held with the church at Memorial to commence Friday before the fourth Sunday in October, 25th, at eleven o'clock and continue through Sunday. The introductory sermon to be preached by Elder Paul Lamm and Elder A. F. Langston, alternate.

13. The following brethren were appointed to attend the sister associations with whom we correspond:

Abbotts Creek: Brother Paul Carraway.

Bear Creek: Brother O. R. Daniels, Brother D. A. Page.

Blue Ridge: Brother Paul Carraway.

Laurel Springs: Brother Paul Carraway.

Little River: Brother O. R. Daniel, D. A. Page, Elder W. T. Barham.

Lower County Line: Elder W. T. Barham, Brother Paul Carraway.

Lower Mayo: Brother Paul Carraway.

Mill Branch: Elder J. B. Williams, Brother A. B. C. Lamm.

New River:

Salem: Brother Paul Carraway, Brother Frank Scott.

Seven Mile: Brother O. R. Daniels, Brother D. A. Page, Paul Carraway.

White Oak: Elder A. F. Langston, Brother O. R. Daniels, Brother Frank Scott.

14. The officers of this association, along with the deacons of this church were appointed a Committee on Arrangements.

15. The following Elders were appointed to preach Saturday morning in the house: Elder Grady Cox opened services. Elder S. T. Atkinson, The poor have the gospel preached to them. Elder H. D. Prillaman, no text. Elder Calvin Harward, Matthew 13:25-30. Elder McLane Horne. Elder G. W. Hill, Romans 8:1.

No services at stand Saturday a. m.

The following were to preach in the house Saturday afternoon: Elder Grady Cox, Zephaniah 3:12. Elder D. E. Parker, Acts 3:112. Elder W. E. Staley, Jeremiah 13:23. Elder T. A. Johnson, no special text. Elder Layton Wingfield, St. John 14:1-2. Elder W. J. Puckett, no text.

No preaching at stand Saturday p. m.

The following were to preach in the house Sunday morning: Elder A. B. Barham opened services. Elder N. G. Hutchins, Take up thy cross and follow Me. Elder Bennie Clifton, St. Mark 4:41. Elder L. G. Stewart, Genesis 28:5. Elder Jack Pulliam, no special text.

No services at stand Sunday a. m.

The following were to preach in the house Sunday afternoon: Elder Eddie Humphrey, Not even a sparrow shall fall to the ground. Elder J. E. Mewborn, 2 Peter 3:9. Elder Eugene Shepard, Romans 10:14.

Elder J. B. Pollard, Romans 26:23. Elder J. M. Mewborn, Matthew 12:18. Elder Owen Kennedy, no special text. Elder T. F. Adams, St. Matthew 11:28. Elder W. D. Barbour, failed to get text.

16. The messengers of churches of the Black Creek Association were called on to report and those not present were marked absent.

17. The messengers that were appointed last year to visit sister associations were called on to report and those who failed to attend were excused.

18. The Committee on Finance made the following report:

Received from churches	..	$373.50	
Received from stands	..	114.00	$487.50
Paid for minutes		80.00	

Postage	5.00
Allowed for Clerk	20.00
Allowed for Moderator	10.00
Given to ministers	340.50
Balance in Bank	$ 32.00

19. The report was received and the committee discharged after the money was distributed to the proper ones.

20. Inasmuch as all our business is transacted on Friday, it is hereby agreed that any messenger from any church or association with whom we correspond who failed to make his report can do so at any time during the association and the Clerk is authorized to record same on our minutes.

21. The Clerk is authorized to have 1,000 copies of these minutes printed and distributed among the churches and associations with whom we correspond and record one on our records, and that the Clerk be allowed $20.00 for his service.

22. Agreed that the Constitution and Rules of Decorum be printed with these minutes.

23. The deacons of Lower Black Creek Church were appointed to keep order during the service Saturday and Sunday.

24. Resolved that our thanks be extended to all the brethren and friends of this and all other sections who so kindly prepared for and entertained us, and that our Moderator give public expression at the close of the association.

25. On motion and agreed that the association begin services at 10:00 a.m. Saturday and Sunday.

26. After the minutes were read and approved, the association adjourned for the next session with praise and prayer by the Moderator.

ELDER J. B. WILLIAMS, Moderator
L. G. BRANTLEY, Clerk
ELDER W. T. BARHAM, Ass't Clerk

VISITING MINISTERS

Elder Jimmie Jones, Rt. 1, Box 298, Marshville, N. C.
Elder S. T. Atkinson, 1601 Woodside Ave., High Point, N. C.
Elder Owen Kennedy, Rt. 2, Pine Hille, N. C.
Elder Bennie Clifton, Vesta, Va.
Elder I. W. Shepard, Rt. 1, Richlands, N. C.
Elder H. D. Prillaman, Collinsville, Va.
Elder Grady Cox, Rt. 2, Loris, S. C.
Elder W. J. Puckett, Pine Hall, N. C.
Elder A. B. Barham, 141 Dogwood Dr., Burlington, N. C.
Elder D. E. Parker, Rt. 3, Benson, N. C.
Elder McLane Horne, Rt. 4, Loris, S. C.
Elder S. J. Sauls, 603 Aversboro Rd., Garner, N. C.
Elder G. W. Hill, 929 Glenwood Ave., Greensboro, N. C.
Elder J. M. Mewborn, Willow Springs, N. C.
Elder Calvin Harward, Rt. 7, Sanford, N. C.
Elder Jack Pulliam, 100 Water St., Eden, N. C.
Elder Layton Wingfield, Rt. 1, Ridgeway, Va.
Elder N. G. Hutchins, Rt. 3, Stoneville, N. C.
Elder J. E. Mewborn, Snow Hill, N. C.
Elder W. E. Staley, Rt. 4, Ashboro, N. C.
Elder B. L. Godwin, Box 96, Coats, N. C.
Elder T. A. Johnson, 301 County Ave., Dunn, N. C.
Elder C. R. Ball, 205 Beulry St., Hampton, Va.
Elder L. G. Stewart, Rt. 3, Reidsville, N. C.
Elder J. E. Mosley, 714 36th St., Newport News, Va.
Elder Eddie Humphrey, Rt. 2, Jacksonville, N. C.
Elder J. B. Pollard, 1017 Richlands Hwy., Jacksonville, N. C.
Elder Eugene Shepard, Beaulaville, N. C.
Elder W. D. Barbour, Rt. 3, Benson, N. C.
Elder T. F. Adams, Willow Springs, N. C.

MINISTERS OF THE ASSOCIATION AND THEIR ADDRESSES

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Memorial—Walter Barnes, P. O. Box 44, Lucoma, N. C. 35
New Chapel—J. M. Stevens, 704 Glenwood Ave., Raleigh, N. C. 20
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Lower Black Creek—Pastor, J. B. Williams, 225 Braswell St., Rocky Mt., N. C.; Clerk, Bro. O. R. Daniel, Rt. 2, Fremont, N. C. —September 2nd Sun.

Memorial—Pastor, Elder W. P. Lamm, Rt. 2, Kenly, N. C.; Clerk, Bro. L. G. Forehand, Rt. 7, Box 430, Goldsboro, N. C. Oct. 1st Sun.

New Chapel—Pastor, Elder W. G. Pate, Box 96, Lucama, N. C.; Co-Pastor, Elder A. F. Langston, Rt. 3, Kenley, N. C.; Clerk, Brother J. M. Sevens, 704 Glenwood Ave., Raleigh, N. C. —September 2nd Sun.

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Upper Black Creek—Pastor, Elder W. G. Pate, Box 96, Lucama, N. C.; Clerk, Brother Adrian Hooks, Lucama, N. C. —Sept. 4th Sun.

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munication among the churches; (3) to give the churches all necessary advice in matters of difficulty; (4) to inquire into the cause why the churches fail to represent themselves at any time in this Association; (5) to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; (6) to appoint any member by and with his or her consent to contract any business which may see necessary; (7) the Association shall have the power to withdraw from any church in the union which violate the rules of this Association or deviates from the orthodox principles of religion; (8) to admit any of the distant brethren in the principles of religion; (9) to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; (10) the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the churches of the Union.

15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or other lodges or any and all secret societies or who on any occasion conforms to their custom or parades, nor will we countenance any such individual who may reside or come to reside among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary Bible Tract or Sunday School union societies, nor advocate theological schools, nor any persons who do fellowship with them, nor will we hold any such in our churches.

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Contentnea	Bro. A. B. C. Lamm, D. A. Page, Ruth Tomlinson	....	....	....	....	....	5	....	34	$42.00
Creeches	Bro. A. O. Brown, C. A. Creech, Charlie Creech	....	....	....	2	....	....	....	19	40.00
Fremont	Sister Iona Peacock, Nettie Benson	....	....	....	....	....	....	....	6	10.00
Goldsboro	Elder H. E. Mann, L. W. Pate, Paul Carraway	1	....	....	1	....	....	....	37	40.00
Lower Black Creek	Bro. O. R. Daniels, John Lamm, Leslie Johnson	....	....	....	....	....	4	1	38	60.50
Memorial	Bro. T. J. Yelverton, F. O. Davis, Walter Barnes	....	....	....	....	....	2	....	22	25.00
New Chapel	Bro. J. M. Stevens and wife	....	....	....	....	....	1	....	7	20.00
Sandy Grove	Bro. L. G. Brantley, C. B. Brantley, Frank Lamm	....	....	....	....	....	1	....	9	45.00
Sapony	Bro. E. J. Edwards, J. H. Parker, W. A. Johnson	....	....	....	....	....	....	....	19	40.00
Upper Black Creek	Brother Paul Kerby, Everett Holland, F. W. Scott	....	....	....	....	....	1	....	76	51.00

Minutes

—OF THE—

NINETY—FOURTH

ANNUAL SESSION

OF THE

Black Creek Primitive Baptist Association

★

HELD WITH

Memorial Church

WAYNE COUNTY, NORTH CAROLINA

OCTOBER 23,24, 25

1970

★

OFFICERS

Elder J.B. Williams ..... Moderator

Brother C. Aaron Creech ..... Clerk

Elder W.T. Barham ..... Assistant Clerk

Proceedings

Of the Ninety-Fourth Annual Session of the Black Creek Primitive Baptist Association, Held With the Church of Memorial, Wayne County, N.C., October 23-24,25, 1970.

1. The service was opened with praise and prayer by Elder A.F. Langston.
2. The introductory sermon was preached by Elder W.P. Lamm.
3. Conference was opened with praise and prayer by Elder G.W. Hill.
4. On motion and agreed Elder J.B. Williams was chosen Moderator and Brother C. Aaron Creech was chosen clerk, who called his assistance Elder W.T. Barham.
5. On motion and agreed brethren and Messengers from sister associations were invited to seats with us.
6. The following Elders were appointed to preach this afternoon:
Elder Bennie Clifton, 1st. Cor. 14:2.
Elder S.J. Sauls, Failed to get text.
Elder W.D. Barbour, no special text.
Elder T.F. Adams, 1st. Peter 1:1.
7. Brethern D.A. Page, O.R. Daniels, Paul Kerby were appointed a committee on finance.
8. Letters from the 10 churches composing this association were called for and read.
9. Petitionary letters to join this association were called for.
10. Called for corresponding messengers from sister associations:
Abbotts Creek: Elder S.T. Atkinson and wife, Joseph W. Robbins.
Bear Creek: No One.
Blue Ridge: Elder Bennie Clifton and wife, G.W. Jameson, H.D. Prillaman, Sister Perdue.
Laurel Springs: Could not seat at this time.
Little River: Elder Barbour, Elder T.F. Adams and wife, Elder S.J. Sauls and wife and others.
Lower Country Line: Brother Everett Hill, Hubert Browning, I.M. Garrard.
Lower Mayo: Elder U.G. Hutchins, Elder W.J. Puckett, Elder L.G. Stewart.
Mill Branch: Elder L.G. Mishoe and wife, Sister Cathryn Wright.
New River: Elder J.S. Sechriest, Brother J.J. Duncan, G.E. Duncan.
Salem: Elder G.W. Hill, Elder A.B. Barham, Brother Wade Barham.
Seven Miles: Sister Myrtie Morgan, Brother Alonza Barefoot.
White Oak: Sister Lizzie Williams.
11. Called for messengers from other associations and churches:
Mewborn's Church: Elder J.M. Mewborn, Brother B.L. Barlette and wife.
It was agreed to change the Sitting of the Black Creek Association from the Fourth Sunday, Saturday, Friday before, to the Second Sunday, Saturday, and Friday before, in October.
12. Appointed the next session our association to be held with the church at New Chapel to commence Friday before the Second Sunday in October 1971, at eleven o'clock and continue through Sunday. The introductory sermon to be preached by Elder A.F. Langston and Elder H.E. Mann his alternate.
13. The following brethern were appointed to attend the sister associations with whom we correspond:

Abbotts Creek: Brother Paul Carraway, Brother J.M. Stevens, Brother A.B.C. Lamm.

Bear Creek: Brother Paul Carraway, Brother A.B.C. Lamm, Brother J.M. Stevens.

Blue Ridge: Brother J.M. Stevens.

Laurel Springs: Brother Paul Carraway, Brother L.W. Pate, Brother J.M Stevens.

Little River: Brother Paul Carraway, Brother J.M. Stevens, Brother A.B.C. Lamm.

Lower Country Line: Brother J.M. Stevens, Elder J.B. Williams.

Lower Mayo: Brother Paul Carraway, Brother J.M. Stevens, Brother A.B.C. Lamm.

Mill Branch: Brother J.M. Stevens, Elder J.B. Williams.

New River: Brother A.B.C. Lamm. Brother Paul Carraway.

Salem: Brother Paul Carraway, Brother J.M. Stevens, Brother F.W. Scott.

Seven Miles: Brother Paul Carraway, Brother J.M. Stevens.

White Oak: Brethren Paul Carraway, J.M. Stevens, O.R. Daniels, F.W. Scott, Elder Bennie Owens.

14. The Officers of this association along with the deacons of this church were appointed a committee on arrangements.

15. The following Elders were appointed to preach Saturday morning in the house: Elder A.B. Barham opened services.

Elder L.G. Mishoe, failed to get text.

Elder Sam Atkinson, Love.

Elder H.D. Prillaman, Isaiah 40.

Elder L.P. Martin, Isaiah 43: 11-13.

No preaching at stand Saturday a.m.

The following were to preach in the house Saturday afternoon.

Elder T.T. Brammer, Psalm 85: 10-14.

Elder Emmitt Stone, Isaiah 41:17.

Elder W.E. Staley, failed to get text.

Elder Allen Johnson, excused himself.

The following were to preach in the stand Saturday afternoon: Elder Calvin Harward, Ephesians 3.

Elder Layton Wingfield, Isaiah 30: 3-8.

Elder Grady Cox, Ezekiel.

Elder McLane Horn, Hebrews 13:5.

Elder Owen Kennedy, St. John 10:27.

Elder McLeon Hardee, Job 14:1.

Brother R.L. Fish, Psalms 23.

The following were to preach in the house Sunday morning: Elder L.G. Stewart opened services with song and prayer.

Elder I.W. Shepard, failed to get text.

Elder N.G. Hutchins, Pslams 51:12.

Elder Eugene Shepard excused himself.

Elder W.J. Puckett, Jeremiah 1: 1-9.

Elder G.W. Hill, Judges 7: 1-23.

Elder J.S. Sechriest, Psalms 19.

No services at stand Sunday a.m.

The following were to preach in the house Sunday afternoon: Elder J.B. Pollard, Isaiah 41:18.

Elder W.C. Noles, failed to get text.

Elder Horace Bryon, excused himself.
Elder Jack Pulliam, no special text.
Elder J.M. Mewborn, no special text.
Elder L.G. Stewart, excused himself.
Elder J.E. Mewborn, failed to get text.
Elder A.B. Barham, excused himself.

16. The messengers of the churches of the Black Creek Association were called on to report and those not present were marked absent.

17. The messengers were appointed last year to visit sister associations were called on to report and those who failed to attend were excused.

18. The Committee on Finance made the following report:

Received from churches		$379.01
Received from stands		63.00
Paid for minutes		90.00
Postage		5.00
Allowed for Clerk		20.00
Allowed for Moderator		10.00
Given to ministers		317.01
Balance carried over	$32.00	$474.01
Balance in Bank		$32.00

19. The report was received and the committee discharged after the money was distributed to the proper ones.

20. Inasmuch as all our business is transacted on Friday, it is hereby agreed that any messenger from any church or association with whom we correspond who failed to make his report can do so at any time during the association and the clerk is authorized to record same on our minutes.

21. The clerk is authorized to have 800 copies of those minutes printed and distributed among the churches and associations with whom we correspond and record one on our records, and that the clerk be allowed $20.00 for his service.

22. Agreed that the Constitution and Rules Decorum be printed with these minutes.

23. The Deacons of Memorial Church were appointed to keep order during the service Saturdav and Sunday.

24. Resolved that our thanks be extended to all the brethren and friends of this and all other sections who so kindly prepared for and entertained us, and that our moderator give public expression at the close of the association.

25. On motion and agreed that the association begin services at 10:00 a.m. Saturday and Sunday.

26. After the minutes were read and approved, the association adjourned for the next session with praise and prayer by the Moderator.

Moderator Elder J.B. Williams
Clerk C. Aaron Creech
Assistant Clerk Elder W.T. Barham

VISITING MINISTERS

Elder S.T. Atkinson, 1601 Woodside Ave., High Point, N.C.
Elder Owen Kennedy, Rt. 2, Pink Hill, N.C.
Elder Bennie Clifton, Vesta, Va.
Elder I.W. Shepard, Rt. 1, Richlands, N.C.
Elder H.D. Prillaman, Collinsville, Va.
Elder Grady Cox, Rt. 2, Loris, S.C.

Elder W.J. Puckett, Pine Hall, N.C.
Elder A.B. Barham, 141 Dogwood Dr., Burlington, N.C.
Elder McLane Horne, Rt. 4, Loris, S.C.
Elder S.J. Sauls, 603 Aversboro Rd., Garner, N.C.
Elder G.W. Hill, 929 Glenwood Ave., Greensboro, N.C.
Elder J.M. Mewborn, Willow Springs, N.C.
Elder Calvin Harward, Rt. 7, Sanford, N.C.
Elder Jack Pulliam, 100 Water St., Eden, N.C.
Elder Layton Wingfield, Rt. 1, Ridgeway, Va.
Elder J.E. Mewborn, Snow Hill, N.C.
Elder N.G. Hutchins, Rt. 3, Stoneville, N.C.
Elder W.E. Staley, Rt. 4, Ashboro, N.C.
Elder T.A. Johnson, 301 County Ave., Dunn, N.C.
Elder L.G. Stewart, Rt. 3, Reidsville, N.C.
Elder J.B. Pollard, 1017 Richlands Hwy., Jacksonville, N.C.
Elder Eugene Shepard, Rt. 3, Beaulaville, N.C.
Elder W.D. Barbour, Rt. 3, Benson, N.C.
Elder T.F. Adams, Willow Springs, N.C.
Elder J.S. Sechriest, 1935 Welch Rd., Mt. Airy, N.C.
Elder L.G. Mishoe, Rt. 1, Myrtle Beach, S.C.
Elder T.T. Brammer, 208 Lester Rd., Collinsville, Va.
Elder L.P. Martin, Roxboro, N.C.
Elder McLeon Hardee, 405 N. Ocean Blvd., Myrtle Beach, S.C.
Elder Horace Bryon, Jacksonville, N.C.
Elder W.C. Noles, Coats, N.C.
Elder Emmitt Stone, Fieldale, Va.
Licentiates Brother R.L. Fish, Fuquay Springs, N.C.

MINISTERS OF THE ASSOCIATION AND THEIR ADDRESSES

Elder W.G. Pate, Pikeville, N.C. Phone 242-5869
Elder H.E. Mann, Box 387, Newport, N.C. Phone Code 919-223-5234
Elder W.P. Lamm, Rt. 3, Kenly, N.C. Phone 239-3001
Elder J.B. Williams, 225 Braswell St., Rocky Mount, N.C. Phone 442-1334
Elder Andrew Boswell, Box 96, Black Creek, N.C.
Elder C.L. Robbins, 217 Pittman St., Rocky Mount, N.C. Phone 446-9538
Elder W.T. Barham, Rt. 1, Wendell, N.C. Phone 922-7704
Elder A.F. Langston, Rt. 3, Kenly, N.C. Phone 284-4547
Elder B.W. Owens, Rt. 4, Wilson, N.C. Phone 237-1696
Licentiate Everett Holland, Rt. 2, Kenly, N.C. Phone 284-5475
J.M. Stevens, 704 Glenwood Ave., Raleigh, N.C. Phone 828-6972
Walter Barnes, Jr., Lucama, N.C. Phone 239-5671

DISTRIBUTION OF MINUTES TO CHURCHES

Contentnea — Mrs. Ruth B. Tomlinson, Rt. 2, Wilson, N.C.	45
Creeches — C. Aaron Creech, Rt. 2, Kenly, N.C.	30
Fremont — Mrs. Nettie Benson, Box 43, Fremont, N.C.	10
Goldsboro — Paul H. Carraway, Rt. 2, Fuquay-Varina, N.C.	45
Lower Black Creek — O.R. Daniel, Rt. 2, Fremont, N.C.	50
Memorial — Walter Barnes, P.O. Box 44, Lucama, N.C. —	30
New Chapel — J.M. Stevens, 704 Glenwood Ave., Raleigh, N.C.	10
Sandy Grove — L.G. Brantley, Rt. 1, Box 67, Spring Hope, N.C.	15

Sapony—Mrs. Florene W. Worrell, 748 Cedar Brook Dr., Rocky Mount, N.C. 25
Upper Black Creek — Adrian Hooks, Lucama, N.C. 80

DISTRIBUTION OF MINUTES TO ASSOCIATIONS

Abbotts Creek — C.T. Harward, Rt. 7, Box 901, Sanford, N.C. 30
Bear Creek — T.A. Williams, Monroe, N.C. 25
Black Creek— C.Aaron Creech, Rt. 2, Kenly N.C. 20
Blue Ridge — Noel Tilley, Rt. 1, Fieldale, Va. 25
Laurel Spring — G.A. Fulk, Pilot Mountain, N.C. 20
Little River — T.R. Whitley, Garner, N.C. 30
Lower Country Line — Reuben Bowes, Roxboro, N.C. 20
Lower Mayo — Elder S.L. Gilbert, Box 2629, Winston Salem, N.C. 20
Mill Branch — E.L. Vaught, Rt. 2, Loris, S.C. 20
New River — G.E. Duncan, Rt. 1, Radford, Va. 15
Salem — Elder A.B. Barham, 141 Dogwood Dr., Burlington N.C. 20
Seven Mile — Carol W. Wood, Rt. 1, Box 425, Spring Lake, N.C. 15
White Oak — M.M. Gray, Rt. 2, Box 224, Jacksonville, N.C. 25

CHURCHES, PASTORS, CLERKS AND THEIR POST OFFICES AND TIME OF HOLDING YEARLY MEETINGS

Contentnea — Pastor, Elder W.G. Pate, Pikeville, N.C.:
Co. Pastor, Elder H.E. Mann, Box 387, Newport, N.C.:
Assistant Elder A.F. Langston, Rt. 3, Kenly, N.C.:
Clerk, Sister Ruth B. Tomlinson, Rt. 2, Wilson, N.C.
—October 3rd. Sun.

Creeches—Pastor, Elder W.T. Barham, Rt. 1, Wendell, N.C.:
Clerk, Brother C. Aaron Creech, Rt. 2, Kenly, N.C.
—August 1st Sun.

Fremont—Pastor, Elder Paul Lamm, Rt. 3, Kenly, N.C.:
Clerk, Sister Nettie Benson, Box 43, Fremont, N.C.
September 3rd. Sunday

Goldsboro — Pastor, Elder W.G. Pate, Pikeville, N.C.:
Co-Pastor, Elder H.E. Mann, Box 387, Newport, N.C.
Assistant Pastor — Elder A.F. Langston, Rt. 3, Kenly, N.C.:
Clerk, Brother Paul H. Carraway, Route 2, Fuquay Varina, N.C.
—September 1st Sunday

Lower Black Creek — Pastor, Elder J.B. Williams, 225 Braswell St., Rocky Mount, N.C.
Clerk, Bro. O.R. Daniels, Rt. 2, Fremont, N.C.
September 2nd. Sunday

Memorial — Pastor, Elder Paul Lamm, Rt. 3, Kenly, N.C.: Clerk, Bro. Walter Barnes, P.O. Box 44, Lucama, N.C.
October 1st. Sunday

New Chapel — Pastor, Elder W.G. Pate, Pikeville, N.C.: Co-Pastor, Elder A.F. Langston, Rt. 3, Kenly, N.C.: Clerk, Bro. J.M. Stevens, 704 Glenwood Ave., Raleigh, N.C. — Sept. 2nd. Sun.

Sandy Grove — Pastor, Elder J.B. Williams, 225 Braswell St., Rocky Mount, N.C.: Clerk, Bro. L.G. Brantley, Spring Hope, N.C.
May 4th Sunday

Sapony — Pastor Elder J.B. Williams, 225 Braswell St., Rocky Mount, N.C.:

Clerk, Sister Florene W. Worrell, 748 Cedarbrook Dr., Rocky Mount, N.C.
June 3rd. Sunday

Upper Black Creek—Pastor, Elder W.G. Pate, Pikeville, N.C.: Clerk, Bro. Adrian Hooks, Lucama, N.C.
Sept. 4th Sunday

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experience, we, the Church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association, according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches, certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

2. In letters from the different churches shall be expressed their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last Association.

3. The members thus chosen and convened shall not have any ecclesiastical power over the churches, nor shall they infringe on any of the internal rights of any church in this union.

4. The Association when convened shall be governed and ruled by a regular and proper decorum.

5. The Association shall have a Moderator and Clerk who shall be chosen by the suffrage of the members present.

6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox and orderly they shall be received by the Association and manifested by the Moderator giving the members the right hand of fellowship.

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Creeches	Bros. C. Aaron Creech, A.J. Pittman, Charlie Creech	0	2	0	0	0	1	0	20	40.00
Fremont	Sister Nettie Benson	0	0	0	0	0	0	0	6	10.00
Goldsboro	Elder H.E. Mann, L.W. Pate, Paul Carraway	0	0	0	0	0	1	0	36	70.00
Lower Black Creek	Bros. O.R. Daniels, Leslie Johnson, Elder Bennie Owens	1	0	0	1	0	1	0	36	57.50
Memorial	Bros. F.O. Davis, Walter Barnes	0	0	0	0	0	0	0	22	25.00
New Chapel	Bro. J.M. Stevens and wife	0	0	0	0	0	2	0	5	20.00
Sandy Grove	Bro. L.G. Brantley and wife, C.B. Brantley	0	0	0	0	0	0	0	9	30.00
Sapony	Bros. E.J. Edwards, J.H. Parker, W.A. Johnson	0	0	0	0	0	0	0	19	35.01
Upper Black Creek	Bros. Paul Kerby, J.E. Rogerson, F.W. Scott	0	0	2	2	0	4	0	72	51.00

Minutes

—OF THE—

NINETY-SIXTH

ANNUAL SESSION

OF THE

Black Creek Primitive Baptist Association

HELD WITH

Sandy Grove Church

NASH COUNTY, NORTH CAROLINA

OCTOBER 6, 7, 8 1972

OFFICERS

ELDER J. B. WILLIAMS ..... Moderator
225 Braswell St., Rocky Mt., N. C.
BROTHER PAUL H. CARRAWAY..... Clerk
Rt. 2, Box 2, Fuquay-Varina, N.C. 27526
ELDER W. T. BARHAM..... Assistant Clerk
Rt. 1, Wendell, N.C.

Proceedings

Of the Ninety-Sixth Annual Session of the Black Creek Primitive Baptist Association Held With the Church of Sandy Grove, Nash County, N. C., Oct. 6, 7, 8, 1972.

1. The service was opened with praise and prayer by Elder J. B. Williams.
2. The introductory sermon was preached by Elder Benny Owens.
3. Conference was opened with praise and prayer by Elder J. T. Jones.
4. On motion and agreed Elder J. B. Williams was chosen moderator and Brother Paul Carraway clerk, who called to his assistance Elder W. T. Barham.
5. On motion and agreed brethren and messengers from sister associations were invited to seats with us. The Blue Ridge Association was not seated.
6. The following were appointed to preach this afternoon:

Elder W. E. Staley, Rev. 21:1-7
Elder L. P. Martin, excused himself
Elder R. L. Fish, Heb. 7:19
Elder Grady Cox, Isa. 35:1-10
Elder Allen Johnson, Ps. 92:13-15
Elder S. J. Sauls, Col. 2:18
Elder W. D. Barbour, Failed to get text
Elder McLeon Hardee, No special text
Elder Troy Hill, Mat. 16:15-16-18

7. Brethren D. A. Page, Paul Kirby, O. R. Daniel were appointed a committee on finance.
8. Letters from the ten churches composing this association were called for and read.
9. Petitionary letters to join this association were called for.
10. Called for corresponding messengers from sister association:

Abbots Creek: Elder W. E. Staley, Brother Clarence Cockram, Bro. Delbert Carraway.

Bear Creek: Elder J. T. Jones, Bro. Walter Meggs.

Laurel Springs: Elder Troy Hill & wife, Sister Etta Lowe, Bro. George Fulk.

Little River: Elder T. F. Adams, Bro. Thomas Whitley, Bro. E. T. Jones, Bro. Joe Raper.

Lower Country Line: Bro. Hubert Browning, Bro. Everett Hill, Bro. Clyde Blalock, Elder L. P. Martin.

Lower Mayo: Elder L. G. Stewart, Elder Jack Pulliam.

Mill Branch: Elder Grady Cox, Elder McLeon Hardee, Elder L. G. Mishoe, Sister Cathryn Wright, Bro. M. B. Paul.

New River: Brethren Gurvis Duncan & wife, Oscar Sarratt & wife.

Salem: Elder John Lee

Seven Miles: Bro. Alonza Barefoot & wife.

White Oak: Bro. Elj. Davis, Sister Lizzie Williams, Elder Ike Shepard & wife.

11. Called for messengers from other associations and churches with whom we correspond:

Mewborn Church: Elder J. M. Mewborn, Bro. Lloyd Bartlett & wife.

12. Agreed that correspondence be gladly received.
13. Appointed the next session of our association to be held with the church at Sapony, to commence Friday before the second Sunday in Oct. 1973 at 11 o'clock and continue through Sunday. The introductory sermon to be preached by Elder J. B. Williams. His alternate, Elder Benny Owens.

14. The following brethren were appointed to attend the sister associations with whom we correspond:

Abbots Creek: Brethren J. M. Stevens, A.B.C. Lamm, Paul Carraway.

Bear Creek: Brother J. M. Stevens, Elder Benny Owens.

Laurel Springs: Brethren J. M. Stevens, Paul Carraway.

Little River: Elder J. B. Williams, Brethren Silas Mayo, A.B.C. Lamm, Paul Carraway, J. M. Stevens.

Lower Country Line: Elder J. B. Williams, Brethren Paul Carraway, J. M. Stevens.

Lower Mayo: Brethren J. M. Stevens, Paul Carraway

Mill Branch: Elders J. B. Williams, Benny Owens, Bro. A.B.C. Lamm.

New River: Bro. A.B.C. Lamm.

Salem: Brethren J. M. Stevens, Paul Carraway.

Seven Miles: Brethren O. R. Daniel, J. M. Stevens, Paul Carraway.

White Oak: Elder J. B. Williams, Brethren O. R. Daniel, J. M. Stevens, Paul Carraway.

15. The officers of this association along with the deacons of this church were appointed a committee on arrangements.

16. The following elders were appointed to preach Sat. A.M. in the house:

Bro. Delbert Carraway opened with praise and prayer.

Elder L. G. Mishoe, Matthew 1:21

Elder T. F. Adams, Solomon

The following were to preach in the house Sat. afternoon:

Elder J. T. Jones, Matthew 3

Elder John Lee, Psalm 22:1-11

Elder Ike Shepard, Predestination

Bro. Delbert Carraway, Ephesians 2:1

Elder J. M. Mewborn, Job 19:21-25

Bro. E. T. Jones, Romans 16:25-26

The following were to preach in the house Sun. A.M.:

Elder Eddie Humphrey, Opened with praise and prayer.

Elder L. G. Stewart, Rev. 12:13

Elder Eugene Shepard, No special text

Elder D. E. Parker, Deut. 32:1

The following were to preach in the stand Sun. afternoon:

Elder Eddie Humphrey, No special text

Elder Jack Pullium, Romans 8:1

17. The messengers of the churches of the Black Creek Association were called on to report and those not present were marked absent.

18. The messengers that were appointed last year to visit sister associations were called on to report and those who failed to attend were excused.

19. The committee on finance made the follwoing report:

Balance on Hand	$ 64.75
Received from Churches	$379.00
Received from Stand	$ 32.00
	-$475.75
Paid for Minutes	
Postage	
Allowed for Clerk	$20.00
Allowed for Moderator	$10.00
Given to Ministers	$255.75
Balance Brought Forward	

20. The report was received and the committee discharged after the money was distributed to the proper ones.

21. In as much as all our business is transacted on Fri. it is hereby agreed that messengers from any church or association with whom we correspond who failed to make his report can do so at any time during the association and the clerk is authorized to record same on our minutes.

22. The clerk is authorized to have 1,000 copies of these minutes printed and distributed among the churches and associations with whom we correspond and record one on our records and that the clerk be allowed $20.00 for his services.

23. Agreed that the constitution and rules of decorum be printed with these minutes.

24. The deacons of Sandy Grove Church were appointed to keep order during the service Saturday and Sunday.

25. Resolved that our thanks be extended to all the brethren and friends of this and all other sections who so kindly prepared for and entertained us, and that our moderator give public expression at the close of the association.

26. On motion and agreed that the association begin services at 10:00 a.m. Sat. and Sunday.

27. After the minutes were read and approved the association adjourned for the next session with praise and prayer by the moderator.

Elder J. B. Williams, Moderator
Paul H. Carraway, Clerk
Elder W. T. Barham, Asst. Clerk

VISITING MINISTERS

Elder W. E. Staley, Route 4, Asheboro, N. C. 27203
Elder L. P. Martin, Roxboro, N. C. 27573
Elder H. Grady Cox, Route 2, Loris, South Carolina 29569
Elder S. J. Sauls, 603 Aversbro Rd., Garner, N. C. 27529
Elder McLeon Hardee, Route 1, Box 181, Long, South Carolina
Elder Troy Hill, Route 4, Box 188, Galax, Virginia, 24333
Elder T. F. Adams, Willow Springs, N. C. 27592
Elder L. G. Stewart, Route 3, Box 82, Reidsville 27320
Elder Jack Pullim, 100 Water Street, Eden, N. C. 27788
Elder L. G. Mishoe, Route 1, Myrtle Beach, South Carolina
Elder J. M. Mewborn, Willow Springs, N. C. 27592
Elder J. T. Jones, Route 1, P. O. Box 298, Marshville, N. C.
Elder John Lee, 310 Meadowbrook Drive, Burlington, N. C. 27215
Elder Eugene Shepard, Route 3, Beaulaville, N. C. 28518
Elder R. L. Fish, Pine Burr Acres, Fuquay Varina, N. C. 27526
Elder Owen Kennedy, Route 2, Pink Hill 28572
Elder Eddie Humphrey, Route 2, Jacksonville, N. C.
Elder W. D. Barbour, Route 3, Benson, N. C.
Elder Allen Johnson, Route 3, Benson, N. C.
Elder D. E. Parker, Route 3, Benson, N. C.
Elder I. W. Shepard, Route 1, Richlands, N. C. 27524
Licentiate Bro. Delbert Carraway, 2810 Lakeside Drive, Sanford, N. C. 27330
Licentiate Bro. E. T. Jones, 401 North, Fuqay Varina, N. C. 27526

MINISTERS OF THIS ASSOCIATION AND THEIR ADDRESSES

Elder W. G. Pate, Pikeville, N.C., Phone 242-5869
Elder H. E. Mann, Box 387, Newport, N.C., Phone Code 919-223-5234

Elder W. P. Lamm, Route No. 3, Kenly, NC., Phone 239-3001
Elder J. B. Williams, 225 Braswell St., Rocky Mount, N.C., Phone 442-1334
Elder Andrew Boswell, Box 96, Black Creek, N.C.
Elder W. T. Barham, Route No. 1, Wendell, N.C., Phone 922-7704
Elder A. F. Langston, Route No. 3, Kenly, N.C., Phone 284-4547
Elder B. W. Owens, Route No. 4, Wilson, N.C., Phone 237-1696
Elder Everett Holland, Route No. 2, Kenly, N.C., Phone 284-5475
Elder Walter Barnes, Jr., Route No. 2, Lucama, N.C., Phone 239-6326

DISTRIBUTION OF MINUTES TO CHURCHES

Contentnea — Mrs. Ruth B. Tomlinson, Rt. 2, Wilson, N.C.	45
Creeches — C. Aaron Creech, Rt. 2, Kenly, N.C.	30
Fremont — Mrs. Nettie Benson, Box 43, Fremont, N.C.	10
Goldsboro — Paul H. Carraway, Rt. 2, Fuquay-Varina, N.C. 27526	45
Lower Black Creek — O. R. Daniel, Rt. 2, Fremont, N.C.	50
Memorial — Walter Barnes, Route 2, Lucama, N.C.	30
New Chapel — J. M. Stevens, 704 Glenwood Ave., Raleigh, N.C.	10
Sandy Grove — L.G. Brantley, Rt. 1, Box 67, Spring Hope N.C.	15
Sapony — Mrs. Florene W. Worrell, 1013 Lafayette Ave., Rocky Mt., N.C. 27801	25
Upper Black Creek — Adrian Hooks, Lucama, N.C.	80

DISTRIBUTION OF MINUTES TO ASSOCIATIONS

Abbotts Creek — Elder C.T. Harward, Route No. 7, Box 866, Sanford, N.C., 27330	40
Bear Creek — Elder W. C. Edwards, 300 Peggy Lane, Matthew, N.C., 38105	30
Black Creek — Paul H. Carraway, Route No. 2, Box 2, Fuquay Varina, N.C., 27526	30
Laurel Spring — G. A. Fulk, Route No. 1, Box 123, Pilot Mountain, N.C., 27041	30
Little River — T. R. Whitley, 909 Wade Avenue, Garner, N.C., 27529	40
Lower Country Line — Reuben Bowes, Roxboro, N.C., 27573	30
Lower Mayo — Elder S. L. Gilbert, Box 2629, Winston Salem, N.C., 27105	30
Mill Branch — M. B. Paul, 703 Wilson Drive, Cheraw, South Carolina, 29520	30
New River — G. E. Duncan, Route No. 1, Radford, Virginia, 24141	25
Salem — Elder John Jee, 310 Meadowbrook Drive, Burlington, N.C., 27215	30
Seven Mile — Carol W. Wood, Route No. 1, Box 425, Spring Lake, N.C.	25
White Oak — M. M. Gray, Route No. 2, Box 224, Jacksonville, N.C., 28540	35

CHURCHES, PASTORS, CLERK AND THEIR POST OFFICES AND TIME OF HOLDING YEARLY MEETINGS

Contnentnea — Pastor, Elder W. G. Pate, Pikeville, N.C.:
Co. Pastor, Elder H.E. Mann, Box 387, Newport, N.C.:
Assistant Pastor, Elder A. F. Langston, Rt. 3, Kenly, N.C.:
Clerk, Sister Ruth B. Tomlinson, Rt. 2, Wilson, N.C.
—October 3rd Sun.

Creeches — Pastor, Elder W. T. Barham, Rt. 1, Wendell, N.C.:

Clerk, Brother C. Aaron Creech, Rt. 2, Kenly N.C.
—August 1st Sun.

Fremont — Pastor, Elder Paul Lamm, Rt. 3, Kenly, N.C.:
Clerk, Sister Nettie Benson, Box 43, Fremont, N.C.
—September 3rd Sun.

Goldsboro — Pastor, Elder W. G. Pate, Pikeville, N.C.:
Co-Pastor, Elder H. E. Mann, Box 387, Newport, N.C.:
Assistant Pastor — Elder A. F. Langston, Rt. 3, Kenly, N.C.:
Clerk, Brother Paul H. Carraway, Route 2, Fuquay Varina, N.C.
—Spetember 1st Sun.

Lower Black Creek — Pastor, Elder J. B. Williams, 225 Braswell St., Rocky Mount, N.C.
Clerk, Bro. O. R. Daniels, Rt. 2, Fremont, N.C.
—September 2nd Sun.

Memorial — Pastor, Elder Paul Lamm, Rt. 3, Kenly N.C.:
Clerk, Bro. Walter Barnes, Route 2, Lucama, N.C.
October 1st Sun.

New Chapel — Pastor, Elder W. G. Pate, Pikeville, N.C.:
Co-Pastor, Elder A. F. Langston, Rt. 3, Kenly, N.C.:
Clerk, Bro. J. M. Stevens, 704 Glenwood Ave., Raleigh N.C.
—September 2nd Sun.

Sandy Grove — Pastor, Elder J. B. Williams, 225 Braswell St., Rocky Mount, N.C.
Clerk, Bro. L. G. Brantley, Spring Hope, N.C.
—May 4th Sun.

Sapony — Pastor Elder J. B. Williams, 225 Braswell St., Rocky Mount, N.C.
Clerk, Sister Florence W. Worrell, 1013 Lafayette Ave., Rocky Mount, N.C.
—June 3rd Sun.

Upper Black Creek — Pastor, Elder W. G. Pate, Pikeville, N.C.:
Clerk, Bro. Adrian Hooks, Lucama, N.C.
—September 4th Sun.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE ASSOCIATION

From a long series of experience, we, the Church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinved of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association, according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches, certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

2. In letters from the different churches shall be expressed their number in full fellowship those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last Association.

3. The members thus chosen and convened shall not have any ecclesiastical power over the churches, nor shall they infringe on any of the internal rights of

any church in this union.

4. The Association when convened shall be governed and ruled by a regular and proper decorum.

5. The Association shall have a Moderator and Clerk who shall be chosen by the suffrage of the members present.

6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox and orderly they shall be received by the Association and manifested by the Moderator giving the members the right hand of fellowship.

7. Every church in the union shall be entitled to representation in this Association but not to exceed three of its members.

8. Every query presented by any member of the Association shall be twice read and if there be a majority for it being debated, it shall be taken into consideration and debated, but if there be a majority against it, it shall be withdrawn.

9. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn the member who made it.

10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hand of their messengers to this Association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

12. The Minutes of the Association, when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

13. Amendments of this plan or form of government may be made at any time by majority of the union, when they deem it necessary.

14. The Association shall have the power (1) to provide for the general rule of the churches; (2) to preserve inviolably, a chain of communication among the churches; (3) to give the churches all necessary advice in matters of difficulty; (4) to inquire into the cause why the churches fail to represent themselves at any time in this Association; (5) to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; (6) to appoint any member by and with his or her consent to contact any business which may see necessary; (7) the Association shall have the power to withdraw from any church in the union which violate the rules of this Association or deviates from the orthodox principles of religion; (8) to admit any of the distant brethren in the principles of religion; (9) to admit any of the distance brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary;)10) the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the Churches of the Union.

15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or other lodges or any and all secret socieities or who on any occasion conforms to their custom or parades, nor will be countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship with any member or

members of Missionary Bible Tract or Sunday School union societies, nor advocate theological schools, nor any persons who do fellowship with them, nor will we hold any such in our churches.

RULES OF DECORUM

1. This Association shall be opened and closed by prayer.
2. The Moderator and Clerk shall be chosen by the suffrage of the members present.
3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make this speech.
4. The person thus speaking shall not be interrupted in his speech by any except the Moderator until he has finished speaking.
5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips of imperfection, but shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.
6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.
7. No person shall rise and speak more than three times on one subject without liberty from the Association.
8. No member of the Association shall have the liberty of laughing during the sitting of same, nor whisper in the time of public speech.
9. No member of the Association shall address another in any term or appelation other than that of brother.
10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.
11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.
12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

STATISTICAL TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	By Exp. & Bap.	Rec'd by Letter	Restored to Fel.	Dis't by Letter	Excluded	Deceased	Rec'd by Conf.	Tot. Membership	Contribution
Contentnea	Brethren A.B.C. Lamm, D. A. Page, Henry Stott	1	0	0	0	1	3	0	31	$38.00
Creeches	Brethren A.O. Brown, C.A. Creech, Elder E.L. Holland	0	0	0	0	0	1	0	19	42.00
Fremont	Sister Lela West	0	0	0	0	1	0	0	5	10.00
Goldsboro	Elder H. E. Mann, Brethren L.W. Pate, Paul Carraway	0	0	0	0	0	4	0	29	60.00
Lower Black Creek	Elder Benny Owens, Brethren O.R. Daniel, Leslie Johnson	0	0	0	0	0	1	0	32	60.00
Memorial	Elder Walter Barnes, Brethren F.O. Davis, Silas Mayo	0	0	0	0	0	1	0	20	20.00
New Chapel		0	0	0	0	0	0	0	5	15.00
Sandy Grove	Brother L.G. Brantley, Sisters Eva Brantley, Dolly Matthews	0	0	0	0	0	0	0	9	27.00
Sapony	Brethren E.J. Edwards, J.H. Parker, J.L. Baker	0	0	0	0	0	0	0	18	49.00
Upper Black Creek	Brethren J.E. Rogerson, Paul Kirby, A.L. Hooks	0	0	0	0	0	7	0	57	58.00
	Totals	1	0	0	0	2	17	0	225	379.00

Minutes

—OF THE—

Ninety-Seventh
Annual Session

—OF THE—

Black Creek
Primitive Baptist
Association

HELD WITH

Sapony Church

Nash County, North Carolina
October 12, 13, 14, 1973

OFFICERS

ELDER J. B. WILLIAMS ---------- Moderator
225 Braswell St., Rocky Mount, N. C.

BROTHER PAUL H. CARRAWAY ---------- Clerk
Rt. 2, Box 2, Fuquay-Varina, N. C. 27526

ELDER W. T. BARHAM ---------- Assistant Clerk
Rt. 1, Wendell, N. C.

PROCEEDINGS

Of The Ninety-Seventh Session of the Black Creek Primitive Baptist Association Held With The Church of Sapony, Nash County, N. C., October 12, 13, 14, 1973

1. The service was opened with praise and prayer by Elder Bennie Owens.

2. The introductory sermon was preached by Elder J. B. Williams.

3. Conference was opened with praise and prayer by Elder Jack Hawkins.

4. On motion and agreed Elder J. B. Williams was chosen Moderator and Paul Carraway, Clerk, who called to his assistance Elder W. T. Barham.

5. On motion and agreed Brethren and Messengers from Sister Associations were invited to seat with us: Blue Ridge and Bear Creek Associations were not seated. Lawyer Springs Church was seated as an independent church.

6. The following were appointed to preach this afternoon:

Elder C. T. Harward, St. John 16:23.

Elder Jack Hawkins, Excused himself.

Elder S. J. Sauls, If Spirit of Christ be not in you, you are none of his.

7. Brethren D. A. Page, Paul Kirby and O. R. Daniel were appointed a committee on finance.

8. Letters from the ten churches composing this Association were called for and read.

9. Petitionary letters to join this Association were called for.

10. Called for corresponding messengers from Sister Associations:

ABBOTTS CREEK: Elder C. T. Harward, Bros. J. N. Trogdon, Jessie Trogdon, Joseph Robins, Charlie Morgan, W. I. Atkinson.

LAUREL SPRINGS: Bro. George Fulk.

LITTLE RIVER: Elder Curtis Parrish, Elder S. J. Sauls, Bros. J. M. Raper, J. R. Green, T. R. Whitley, James Carrol, Bobby Daughtry.

LOWER COUNTRY LINE: Elder L. P. Martin, Bros. Hubert Browning, Everett Hill, Elbert Hill, Kenneth Hill, Victor Walters and wife.

LOWER MAYO: Elder Jack Pulliam, Elder L. G. Stewart and wife.

MILL BRANCH: Elder L. G. Mishoe and wife, Sister Cathryn Wright.

NEW RIVER: Bro. Gurvis Duncan and wife.

SALEM: Bro. S. G. Allen, Elder John Lee.

SEVEN MILE: Elder Jack Hawkins and wife, Bro. Alonza Barefoot.

WHITE OAK: Elder I. W. Shepard and wife, Bro. M. M. Gray and wife.

11. Called for messengers from other Associations and Churches with whom we correspond:

MEWBORN CHURCH: Elder J. M. Mewborn, Sister Beulah Mewborn.

LAWYER SPRINGS CHURCH: Elder J. T. Jones.

12. Agreed that correspondence be gladly received.

13. Appointed the next session of our Association to be held with the Church at Upper Black Creek, to commence Friday before the second Sunday in October 1974, at eleven o'clock and continue through Sunday. Elder A. F. Langston was chosen to preach the introductory sermon and Elder D. F. Carraway alternate.

14. The following Brethren were appointed to attend the Sister Associations with whom we correspond:

ABBOTTS CREEK: Bros. A. B. C. Lamm and Paul Carraway.
LAUREL SPRINGS: Elder D. F. Carraway and Paul Carraway.
LITTLE RIVER: Bros. A. B. C. Lamm, C. A. Creech, A. J. Pittman.
LOWER COUNTRY LINE: Elder J. B. Williams, Bros. A. B. C. Lamm and Paul Carraway.
LOWER MAYO: Elder J. B. Williams, Elder D. F. Carraway, Bro. Paul Carraway.
MILL BRANCH: Elder J. B. Williams, Bro. A. B. C. Lamm, Elder D. F. Carraway.
NEW RIVER: Bros. A. B. C. Lamm and Paul Carraway.
SALEM: Bros. A. B. C. Lamm and Paul Carraway.
SEVEN MILE: Elder W. T. Barham, Bros. C. A. Creech and O. R. Daniel.
WHITE OAK: Elder A. F. Langston, Elder D. F. Carraway, Bros. O. R. Daniel and Paul Carraway.

15. The officers of this Association and the Finance Committee were appointed a committee on arrangements.

16. The following were appointed to preach Saturday A. M. in the house:
Elder John Lee opened with praise and prayer.
Elder L. G. Mishoe, Jeremiah 1:5.
Elder L. P. Martin, Matthew 4:18-22.
The following were to preach in the house Saturday afternoon:
Elder I. W. Shepard, No special text.
Elder Curtis Parrish, Peace and Love.
Elder J. M. Mewborn, No special text.
Elder John Lee, Excused himself.
Elder H. F. Dagenhart, No special text.
Elder R. L. Fish, No special text.
Elder Jack Pulliam, No special text.
Elder W. T. Barham, Closed.
The following were to preach in the house Sunday A. M.:
Elder D. F. Carraway opened with praise and prayer.
Elder J. T. Jones, Luke 6:27-32.
Elder L. G. Stewart, No special text.
Elder H. E. Mann, No special text.
The following were to preach in the house Sunday afternoon:
Elder Everett Holland, Ephesians 1:1-6.
Elder D. F. Carraway, Peter 1:2.
Elder A. F. Langston, Isaiah 40.
Elder W. T. Barham, No special text.
Elder J. B. Williams, Genesis 1.
Elder A. G. Langston, closed.

17. The messengers of the churches of the Black Creek Association were called on to report and those not present were marked absent.

18. The messengers that were appointed last year to visit Sister Associations were called on to report and those who failed to attend were excused.

19. The Committee on Finance made the following report:

Balance On Hand	$ 59.23
Received From Churches	377.00
Received On Sunday	96.00

Allowed Moderator ---------- 10.00
Allowed Clerk ---------- 20.00
Given Ministers ---------- 220.40
Paid For Minutes ---------- 120.12

20. The report was received and the committee discharged after the money was distributed to the proper ones.

21. In as much as all our business is transacted on Friday, it is hereby agreed that messengers from any church or association with whom we correspond who failed to make his report can do so at any time during the association and the clerk is authorized to record same in our minutes.

22. The Clerk is authorized to have 800 copies of these minutes printed and distributed among the churches and associations with whom we correspond and record one on our records and that the Moderator be allowed $10.00 and the clerk be allowed $20.00 for their services.

23. Agreed that the constitution and rules of decorum be printed with these minutes.

24. Officers of Association and the Finance Committee were appointed to keep order during the services Saturday and Sunday.

25. Resolved that our thanks be extended to all the brethren and friends of this and all other sections who so kindly prepared for and entertained us, and that our Moderator give public expression at the close of the association.

26. On motion and agreed that the Association begin services at 10:00 a. m. Saturday and Sunday.

27. On motion and agreed that the minutes be read.

28. After the minutes were read and approved the Association adjourned until the next session with praise and prayer by Elder A. F. Langston.

Elder J. B. Williams, Moderator
Paul Carraway, Clerk
Elder W. T. Barham, Assistant Clerk

VISITING MINISTERS

Elder J. M. Mewborn, Willow Springs, N. C. 27592
Elder S. J. Sauls, 603 Aversboro Road, Garner, N. C. 27529
Elder C. T. Harward, Route 7, Box 866, Sanford, N. C. 27330
Elder Jack Pulliam, 100 Water Street, Eden, N. C. 27288
Elder Jack Hawkins, Route 3, Box 92, Benson, N. C. 27504
Elder I. W. Shepard, Route 1, Richlands, N. C. 27524
Elder L. G. Mishoe, Route 1, Myrtle Beach, S. C.
Elder L. P. Martin, Box 1054, Roxboro, N. C. 27573
Elder John Lee, 310 Meadowbrook Dr., Burlington, N. C. 27215
Elder Curtis Parrish, Route 1, Angier. N. C. 27501
Elder H. F. Dagenhart, 322 Ruffin St., Burlington, N. C. 27215
Elder J. T. Jones, Route 1, Box 298, Marshville, N. C. 28103
Elder R. L. Fish, Route 3, Fuquay-Varina, N. C. 27526
Elder L. G. Stewart, Route 9, Box 164, Reidsville, N. C. 27320

MINISTERS OF THIS ASSOCIATION

Elder W. G. Pate, Pikesville, N. C., Phone 242-5869
Elder H. E. Mann, Box 387, Newport, N. C., Phone 223-5234
Elder J. B. Williams, 225 Braswell St., Rocky Mount, N. C. Ph. 442-1334
Elder W. T. Barham, Route 1, Wendell, N. C. Phone 922-7704
Elder B. W. Owens, Route 4, Wilson, N. C. Phone 237-1696

Elder Everett Holland, Route 2, Kinly, N. C., Phone 284-5475
Elder Walter Barnes, Jr., Route 1, Box 102, Kenly, N. C. Phone 284-3949
Elder D. F. Carraway, 2810 Lakeside Dr., Sanford, N. C., Phone 776-4843
Licentiate: Bro. Silas Mayo, Route 3, Kenly, N. C.
Elder A. F. Langston, Route 3, Kenly, N. C., Phone 284-4547

DISTRIBUTION OF MINUTES TO CHURCHES

Contentnea: Mrs. Ruth B. Tomlinson, Route 2, Wilson, N. C. ---------- 45
Creeches: C. Aaron Creech, Route 2, Kenly, N. C. ---------- 30
Fremont: Mrs. Nettie Benson, Box 43, Fremont, N. C. ---------- 10
Goldsboro: Paul H. Carraway, Route 2, Box 2, Fuquay-Varina, N. C. 45
Lower Black Creek: O. R. Daniel, Route 2, Fremont, N. C. ---------- 50
Memorial: Elder Walter Barnes, Route 1, Box 102, Kenly, N. C. ------ 30
New Chapel: Paul H. Carraway, Route 2, Fuquay-Varina, N. C. ------- 10
Sandy Grove: L. G. Brantley, Route 1, Box 67, Spring Hope, N. C. --- 15
Sapony: Mrs. Florene W. Worrell, 1013 Lafayette Ave., Rocky Mount, N. C. ---------- 25
Upper Black Creek, Adrian Hooks, Lucama, N. C. ---------- 80

DISTRIBUTION OF MINUTES TO ASSOCIATIONS

Abbotts Creek: Elder C. T. Harward, Route 7, Box 866, Sanford, N. C. - 40
Laurel Springs: George A. Fulk, Route 1, Box 123, Pilot Mountain, N.C. 30
Little River: John R. Green, 2825 Bartmettler St., Raleigh, N. C. ---- 40
Lower Country Line: Reuben Bowes, 536 Leasburg Rd., Roxboro, N.C. 30
Lower Mayo: Elder S. L. Gilbert, P. O. Box 4391, Winston-Salem, N. C. 30
Mill Branch: M. B. Paul, 703 N. Wilson Dr., Cheraw, S. C. ---------- 30
New River: G. E. Duncan, Route 1, Radford, Virginia ---------- 25
Salem: Elder John Lee, 310 Meadowbrook Drive, Burlington, N. C. ---- 30
Seven Mile: Carol W. Wood. Route 1, Box 425, Spring Lake, N. C. ---- 25
Whie Oak: M. M. Gray, Route 2, Box 176, Jacksonville, N. C. -------- 35

CHURCHES, PASTORS, CLERKS AND TIME OF HOLDING YEARLY MEETING

Contentnea: Pastor, Elder W. G. Pate; Co-Pastor, Elder H. E. Mann, Asst. Pastor, Elder A. F. Langston; Clerk, Sister, Ruth B. Tomlinson; October, 3rd Sunday.

Creeches: Pastor, Elder W. T. Barham; Clerk, Bro. C. Aaron Creech; August, 1st Sunday.

Fremont: No pastor; Clerk, Sister, Nettie Benson, September, 3rd Sunday

Goldsboro: Pastor, Elder W. G. Pate; Co-Pastor, Elder H. E. Mann; Asst. Pastor, Elder A. F. Langston; Clerk, Paul Carraway; September, 1st Sunday.

Lower Black Creek: Pastor, Elder J. B. Williams; Clerk Bro. O. R. Daniel; September, 2nd Sunday.

Memorial: No pastor; Clerk, Elder Walter Barnes; October, 1st Sunday.

New Chapel: Pastor, Elder W. G. Pate; Co-Pastor, Elder A. F. Langston; Clerk, Paul Carraway, September, 2nd Sunday.

Sandy Grove: Pastor, Elder J. B. Williams; Clerk, Bro. L. G. Brantley; May, 4th Sunday.

Sapony: Pastor, Elder J. B. Williams; Clerk, Sister Florene W. Worrell, June, 3rd Sunday.

Upper Black Creek: Pastor, Elder W. G. Pate; Co-Pastor, Elder A. F. Langston; Asst. Pastor, Elder D. F. Carraway; Clerk, Bro. Adrian Hooks; September, 4th Sunday.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiece, we, the Church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association, according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches, certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

2. In letters from the different churches shall be expressed their number in full fellowship those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last Association.

3. The members thus chosen and convened shall not have any ecclesiastical power over the churches, nor shall they infringe on any of the internal rights of any church in this union.

4. The Association when convened shall be governed and ruled by a regular and proper decorum.

5. The Association shall have a Moderator and Clerk who shall be chosen by the suffrage of the members present.

6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox and orderly they shall be received by the Association and manifested by the Moderator giving the members the right hand of fellowship.

7. Every church in the union shall be entitled to representation in this Association but not to exceed three of its members.

8. Every query presented by any member of the Association shall be twice read and if there be a majority for it being debated, it shall be taken into consideration and debated, but if there be a majority against it, it shall be withdrawn.

9. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hand of their messengers to this Association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association.

12. The Minutes of the Association, when printed, shall be read and cor-

rected, if need be, and signed by the Moderator and Clerk before the Association rises.

13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they deem it necessary.

14. The Association shall have the power (1) to provide for the general rule of the churches; (2) to preserve inviolably, a chain of communication among the churches; (3 to give the churches all necessary advice in matters of difficulty; (4) to inquire into the cause why the churches fail to represent themselves at any time in this Association; (5) to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; (6) to appoint any member by and with his or her consent to contact any business which may see necessary; (7) the Association shall have the power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; (8) to admit any of the distant brethren in the principles of religion; (9) to admit any of the distance brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; (10) the Association shall have the power to adjourn itself to any future time or place it may think most convenient to the Churches of the union.

15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or other lodges or any and all secret societies or who on any occasion conforms to their custom or parades, nor will be countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatsoever. We will not fellowship with any member or members of Missionary Bible Tract or Sunday School union societies, nor advocate theological schools, nor any persons who do fellowship with them, nor will we hold any such in our churches.

RULES OF DECORUM

1. This Association shall be opened and closed by prayer.

2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make this speech.

4. The person thus speaking shall not be interrupted in his speech by any except the Moderator until he has finished speaking.

5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips of imperfection, but shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.

6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

7. No person shall rise and speak more than three times on one subject without liberty from the Association.

8. No member of the Association shall have the liberty of laughing during the sitting of same, nor whisper in the time of public speech.

9. No member of the Association shall address another in any term or

appelation other than that of brother.

10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

STATISTICAL TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	By Exp. & Bap.	Rec'd By Letter	Restored To Fel.	Dis. By Letter	Excluded	Deceased	Rec. By Con. Faith	Total Mem.	Contribution
CONTENTNEA	Bros. A. B. C. Lamm, D. A. Page, Henry Scott	0	0	0	0	0	3	0	28	$40.00
CREECHES	Bros. C. A. Creech, A. J. Pittman, A. O. Brown	1	0	0	0	0	1	0	19	40.00
FREMONT	Sister Lela West	0	0	0	0	1	0	0	4	10.00
GOLDSBORO	Elder D. F. Carraway, Bros. L. W. Pate, Paul Carraway	0	1	0	0	0	3	0	27	76.00
LOWER BLACK CREEK	Elder Benny Owens, Bros. O. R. Daniel, Lesslie Johnson	0	0	0	0	0	3	0	29	60.00
MEMORIAL	Bros. J. R. Kemp, Frank Davis, Silas Mayo	0	0	0	0	0	0	0	20	20.00
NEW CHAPEL	Sisters Cora Smith and Flora Woodard	0	0	0	0	2	0	0	3	16.00
SANDY GROVE	Bro. L. G. Brantley, Sisters Eva Brantley, Dolly Matthews	0	0	0	0	0	2	0	7	18.00
SAPONY	Bros. Johnny Parker, J. L. Baker, Sister Mattie Whitfield	1	0	0	0	0	3	0	16	41.00
UPPER BLACK CREEK	Bros. A. L. Hooks, Paul Kirby, J. E. Regerson	6	0	0	1	2	4	0	56	56.00
	Totals	8	1	0	1	5	19	5	209	377.00

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